

BIG POWERS LAUNCH WIDE-OPEN RACE TO SUPPLY MIDEAST WITH ARMS

In an investigation into the dealing and double-dealing of the international arms trade, the respected "Washington Post", which broke the Watergate story, has uncovered a no-holds-barred race by western nations to sell thousands of millions of dollars worth of sophisticated arms to Middle Eastern states without restriction. Richard Yaffe reports on the discoveries surrounding the activities of the "Merchants of Death".

[First of two parts]

LONDON — Hitherto secret documents reveal that the United States and other Western countries have dropped practically all restrictions and

are engaged in a race to sell billions of dollars in highly destructive weapons to the Arab states and Iran in the Middle East. One document, relating to deals of the Northrop Corporation, one of the largest of the American warplane manufacturers, was released by a Senate sub-committee in Washington recently. It and others have come into the hands of the "Washington Post" and have lifted the veil of secrecy which usually surrounds the dealings by what was called after the World War I The Merchants of Death.

The papers and interviews in the field by Post correspondents show that the American "sales force" consists of

diplomats, CIA agents and, above all, the Shah of Iran whose country appears to have been chosen as the centre of the arms traffic.

The Northrop documents reveal that the company had agreed with the government of Iran to establish a jointly-owned assembly plant for fighter-bombers in Iran. It is shown that the U.S. government initially approved the plan, then reconsidered. It is reliably reported that Northrop had hoped that the assembly plant for the F-5 Tiger fighters would play a key role in convincing the Arab states to make this aircraft their standard fighter. Sudan and Qatar are identified as the prime sales

targets. Saudi Arabia ordered 60 Tigers this year.

Long after it became known that Saudi Arabia was shopping for aircraft for immediate re-shipment to Egypt, the British Aircraft Corporation made a sales "pitch" to the Saudis for the Jaguar, a fighter-bomber capable of carrying a nuclear warhead. However, Egypt chose instead to let the Saudis buy the French Mirage deep penetration bomber for it. It is also revealed that the United States is preparing to sell its Lance surface-to-surface missile, which also can carry a nuclear warhead, to Iran.

All in all, it is reported that the U.S. has

sold \$5 billion worth of arms to Middle Eastern states over the past fiscal year.

Northrop's inadvertent confirmation that it has been trying to sell F-5E squadrons to Sudan, which would pay with Saudi money, and to Qatar, the oil-rich Sheikhdom with an "army" of fewer than 2,500 men, "adds weight to the reports here (Beirut) that the U.S. last year launched a major sales campaign to get friendly Arab air forces to make the supersonic Tiger their main fighter," reports the Post correspondent from Lebanon. A telling point in the American sales talk was the lure of a "commonality of spare parts and training" achieved by all the states at the same time.

This was especially interesting to those states which want to build a pan-Arab air force to confront Israel.

The Arabs expressed interest, especially when they learned that the U.S. would eventually make the Tiger available to Egypt. American diplomats in the area conceded to Post reporters that the hope for increased influence in Egypt by supplying arms directly is an element of official thinking. It has been reported that some 50 to 60 Egyptian air force technicians and pilots are in Iran for F-5 training.

The Canadian Jewish news

12 Pages

Friday, August 15, 1975

Elul 8, 5735

25¢

Rabbis criticize attitude of Vaad; charge monopoly

By ROSALYNE FEDERMAN TORONTO —

A substantial number of Conservative rabbis here believe that the Orthodox monopoly of the Vaad Hakashruth under the Canadian Jewish Congress banner should be broken.

In their view, this could be achieved by one of two ways: establishing a central kashruth committee composed of Orthodox, Reform and Conservative rabbis, or creating Conservative or Reform divisions in the Vaad, acknowledged by Congress.

Rabbi Albert Pappenheim of B'nai Israel Beth David told The Canadian Jewish News that "there is unhappiness in what we feel is an increasingly militant and exclusivist attitude on the part of the Orthodox, which is exemplified by the structure of the kashruth committee in Congress."

"It's called Orthodox division rather than kashruth division, and Conservative rabbis or laymen cannot be represented on the board," he added. "Blame is attached to Congress, which is supposed to represent the total community, and gives in to sectarian pressures. It is something to which we object strongly."

Asked to comment on the rabbi's statement, Saul Sigler, chairman of the Orthodox division of Canadian Jewish Congress, replied: "I can't answer that question... I'm not at liberty to say anything."

Saul Koschitzky, Central Region treasurer of CJC, said that "practically speaking the only way you can have a city-wide kashruth setup is by having the Orthodox rabbis

control it." He said that Orthodox shoppers would object to Conservative and Reform rabbis on the Vaad "because they consider them to be compromising on Halacha." Koschitzky stressed that a combined Vaad "can't work."

The Canadian Jewish News tried to contact Milton Harris, chairman of CJC's Central Region and Nachman Shemen, executive director of the Rabbinical Vaad Hakashruth, but they were unavailable. Rabbi Gedalia Felder, chairman of the Vaad, would not comment.

Rabbi Erwin Schild of Adath Israel disclosed that in order to participate in the Vaad, he would have to abdicate his jurisdiction over kashruth in his synagogue. By joining "I'm not going to admit that Conservative rabbis are untrustworthy and only Orthodox rabbis can administer kashruth," he said. Rabbi Schild said he would be happy to come under Congress if he had an equal voice with other rabbis in the administration of kashruth.

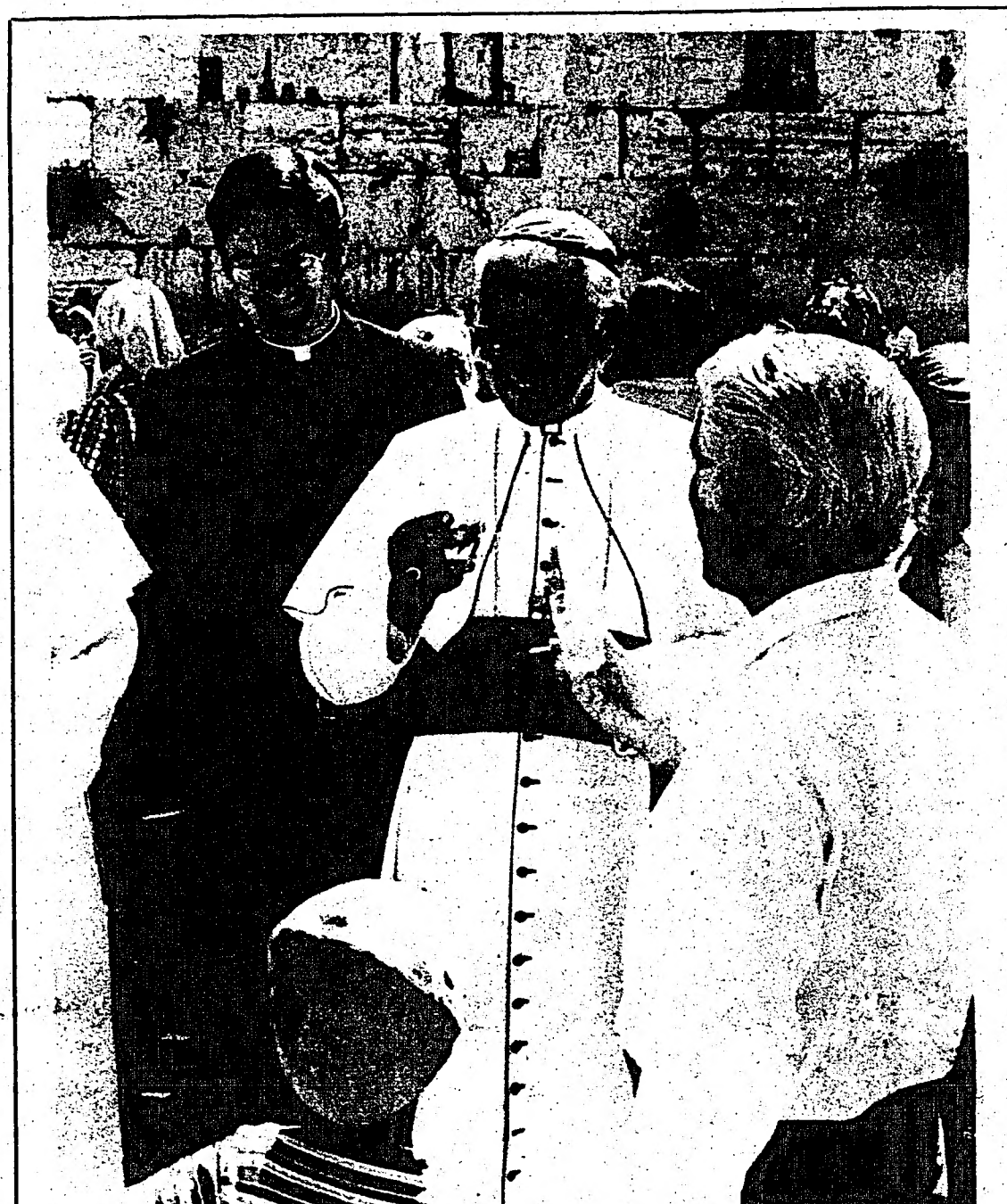
Overtures were made several years ago to make the kashruth program more inclusive, but the efforts were totally unsuccessful. Last winter, after months of delay, a meeting was forced by Congress between representatives of Orthodox rabbis and Conservative rabbis. The results were inconclusive, with the Orthodox rabbis saying they would not recognize or negotiate with the Conservative unless they surrendered full jurisdiction over kashruth.

Cont'd on Page 10

Nursing correction

In last week's issue of The Canadian Jewish News, we carried an article from Jerusalem which told of a degree course for nurses at the Hadassah-Henrietta Szold-Hebrew University School of Nursing, the first of

its kind in Israel. This is incorrect, the first degree course for nursing having been instituted by the department of nursing within the faculty of medicine of Tel Aviv University in 1968.



Cardinal John Krol of Philadelphia (centre) holds a glass of arak, a licorice-flavored liqueur, as he toasts a boy's bar mitzvah during his visit to the Western Wall. The prelate was on a Holy Year pilgrimage. He accepted the glass from the sister (foreground) of the boy celebrating his bar mitzvah. (Religious News Service photo)

1,000 expected to attend CZF convention in Israel

TORONTO —

The Canadian Zionist Federation, announcing the opening of registration for their national convention in Israel, said they expect about 1,000 persons to attend the party in February. This would make it one of the largest conventions ever of Canadian Jews.

The convention is not only open to delegates and alternates, but to any Canadian Jew who wishes to be an observer, said convention chairman Lou Silver in making the announcement.

Organizers, looking to get as many people as possible to attend the meetings, sought

to get as low a package rate as they could negotiate. Silver and Leon Kronitz, CZF executive vice-president, went to Israel in June to help work out the package.

The all-inclusive cost for the convention is \$695 from Montreal, \$738 from Toronto. In addition, there will be a \$25 registration fee. Information is available from CZF offices.

Running from Feb. 9 to 18, the convention, taking place at the Tel Aviv and Jerusalem Hiltons, will also feature 3½ days of touring. Most of Israel's leading politicians, representatives of all walks of Israeli society along with prominent Canadians, are

expected to take part and address the meetings.

Zionist deliberations of whatever stripe should take place in the country to which the main thrust of the undertaking is intended, said Silver, in explaining why the convention is held in Israel. "Israel is Zionism and Zionism is Israel, and the two are wholly indivisible."

He added that it is most important to Jewish unity to show Israelis Canadian Jewry is with them all the way. He expects to make three or four more trips to Israel prior to the convention to finalize details.

By ELLIE TESHER

TORONTO —

By voting to recommend approval to North York Council of Bylaw 24551, the committee members "didn't do their job," according to North York Mayor Mel Lastman. In an interview with The Canadian Jewish News, Lastman explained that his original motion on the proposed bylaw that demands that a school have a minimum lot size of two acres, was to refer to a committee for alternatives, not re-approval.

The basic problems to be solved in the building of future schools in the borough are traffic and neighbor relations. The biggest implication to follow the possible passing of the bylaw creates the further problem of preventing private schools from being able to operate in North York, due to prohibitive land costs.

Thus, there is heightened concern by many people that the bylaw might be passed at a scheduled Aug. 18 meeting of Council. A postponement on the hearing of the bylaw has been requested to allow

for formal presentations by interested parties. If granted, Lastman suggests, "The next hearing must take place soon." Both Mayor Lastman and Controller Greene who are strong anti-bylaw supporters, are candidates in the Sept. 18 provincial elections. Information from the Clerk's Office of North York states that, if successful, the two would be unable to vote on the bylaw after Sept. 19.

Lastman lashed out at the committee's 3-2 vote for approval, calling it an "assinine" decision, bringing the issue full circle to its origin by forcing schools to open in residential areas.

"The bylaw has been treated under a 'Motherhood' banner," he quipped, "by claiming to protect residential areas. But where would a school buy the two acres? Land on arterial roads costs

three times more money, so schools would have to buy in residential areas."

Since most schools prefer to be where buses are available, the two-acre requirement defeats not only the schools, but the neighborhood residents as well, in Lastman's view.

Lastman stresses that the public must be aware that the

Cont'd on Page 10

Lastman lashes out at NY committee

B'nai B'rith books 1,500 rooms in Toronto to express thanks

TORONTO —

B'nai B'rith has reserved 1,500 rooms at the Four Seasons Sheraton Hotel for its 1978 biennial international convention.

The 500,000-member organization's board of governors decided to hold the convention in Canada to express appreciation for this country's decision not to hold the UN crime conference here this year. The Four Seasons Sheraton was the hotel hardest hit by that decision.

Max Shecter of Toronto, international vice-president of BB, gave the 102-board members from 44 countries a detailed report on Ottawa's reasons for requesting the conference's postponement following protests about the PLO's attendance at the party. (It has been switched to Geneva). The board, acclaiming the government's decision as "an expression of international morality," switched the convention site from its previously planned

U.S. locale.

Herb Levy, Canadian District 22 executive vice-president, also reported that a BB delegation is going to the Soviet Union to determine the opportunities and appropriateness of re-establishing tours there. B'nai B'rith eliminated tours to Russia a few years ago. The decision to do so "is in the spirit of the signing of the Helsinki declaration," said Levy.

Educated Egyptians are ready for peace - with conditions

By SHELDON KIRSHNER CJA Staff Reporter

ALEXANDRIA, Egypt —

Sharif Bantanouni and Hassan Balbaa may not live to see the final fruits of peaceful co-existence between Israel and the Arabs. They may be dead by the time the Arabs and the Israelis get around to signing a peace agreement.

But if men like themselves have any influence on the course of Arab-Israeli negotiations to hammer out an accord, they may in fact witness the full flowering of Arab-Jewish co-operation in the Middle East.

Natives of Alexandria, the sedate, European-like city along the sparkling Mediterranean, Bantanouni and Balbaa are both well educated, and economically secure. They are also serious and fairly reasonable men.

They alone cannot make war or peace, but Egyptians like them form the bedrock of public opinion that President Anwar Sadat will necessarily depend on when and if Cairo decides to conclude a lasting settlement with Israel.

Bantanouni and Balbaa, whom I met

through mutual friends, belong to the upper-middle class that comprises no more than 5% or 10% of the population — the elite Egyptian socio-economic group which can make or break President Sadat if they really want to.

Egypt's peasantry, the vast and anonymous toilers of the rich Nile Delta earth, the ones who make up the overwhelming majority of the population of some 37 million, play little or no role in Egyptian politics.

Both men long for peace because they are convinced that war will again set back Egypt's efforts to modernize and renew itself. Recognition of Israel's existence and sovereignty is something they accept without the slightest qualms. And they speak with conviction when they say repeatedly that neither Egypt nor Israel can benefit by war.

Nevertheless, they stress that neither they nor their fellow Egyptians will accept a solution whereby Israel does not withdraw from all the occupied territories or acquiesces to the creation of a Palestinian state on the West Bank or the Gaza Strip.

Sharif Bantanouni, 40, is a successful

businessman. Married for the second time to a comely woman some 15 years his junior, the Bantanounis and their two daughters live in a penthouse apartment in Roushdi, the wealthiest neighborhood in this port city.

From his windswept balcony, I could see the whole sweep of the city — the majestic mosques, the shimmering sea, the gray factories and the tree-lined streets directly below bursting with bougainvillea.

Tall, slim and somewhat boyish in appearance, Bantanouni expressed his opinions easily and with a certain amount of elegance in English, one of the three languages he knows.

"Sadat is straightforward and you should believe what he says," he told me over foul, the traditional Egyptian dish of beans. "He has proven it on many occasions. When he says something, he means it."

Bantanouni does not question Israel's right to exist; for him, it is not even an academic question. But he emphasized that Israel must withdraw to the 1967 lines and agree to a Palestinian state.

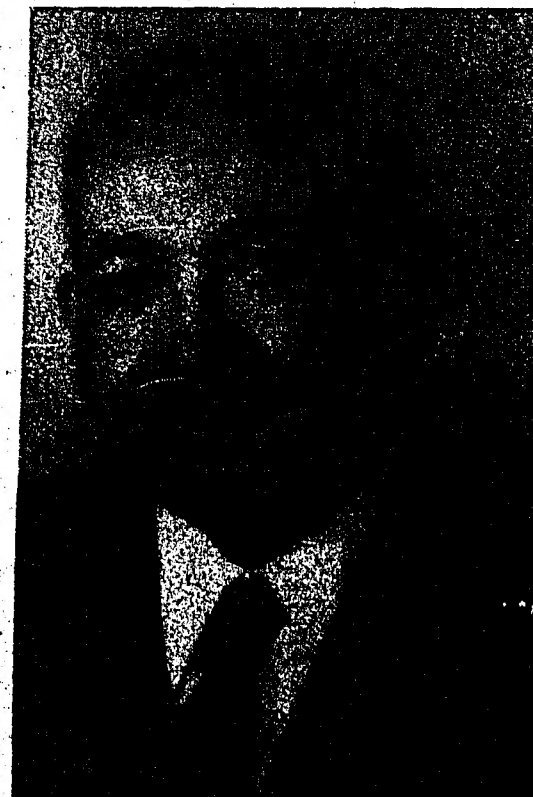
In the course of our conversation in his well-appointed flat, Bantanouni said that while step-by-step negotiations have a

chance of succeeding, separate agreements are doomed to failure. All the Arab states must be parties to talks, he said.

We discussed the Palestinians for a while and I was shocked to learn that he personally did "not give a damn" about them. He disagreed with the theory that in 1967 Egypt wished to attack Israel. "I doubt if Nasser himself knew what he was doing," he said.

Like many of his friends, he admires President Sadat and regards Nasser with some distaste. As he put it: "Nasser sought pride, but Sadat found it. This summarizes the feelings of all Arabs today."

Bantanouni stressed that under Nasser freedom of speech was all but impossible and that a conversation such as ours could not have taken place. To illustrate the climate of fear that Nasser created, he told me a little story. Some years ago, he said, an American lived in the apartment below him. Usually, he and the American had nothing to do with each other. One day, however, they exchanged a few words. Weeks later, in the middle of the night, there was a knock on his door. It was the dreaded security



Hassan Balbaa

(See page 4 for Sheldon Kirshner's other story.)

Cont'd on Page 10

World News



Uganda's Gen. Idi Amin

Chief Rabbi Shlomo Goren

Rabbi's excommunication arouses much controversy

JERUSALEM — Rabbi Shlomo Lorincz, leader of the Agudat Yisrael faction in the Knesset, has been excommunicated by the Chief Rabbinate Council. The excommunication has aroused much controversy and debate in Israel.

The bull of excommunication was issued by the council in retaliation for Rabbi Lorincz having compared council co-chairman and Ashkenazi Chief Rabbi Shlomo Goren with President Idi Amin of Uganda. Amin is regarded with great distaste in Israel because he has often called for the destruction of the Jewish state.

According to the bull, "the whole House of Israel" is enjoined by the council not to eat, drink, talk, pray or sit with Rabbi Lorincz, who himself must not wash his clothes, cut his hair or wear leather shoes.

Rabbi Lorincz drew the comparison in a Knesset speech during a debate on the Ministry for Religious Affairs. Rabbi Lorincz had spent much of his speech attacking Rabbi Goren for

allegedly dictatorial practices in the appointment of dayanim. He then said: "Mr. Speaker, I wish to establish a fact which is not new — that we are sitting in Jerusalem, the city of the Torah, capital of Israel, and not in Kampala, capital of Uganda. Paratroop wings — important in themselves — are not impressive when what is at stake is the rabbinate, the appointment of dayanim and straightforwardness. For, curiously enough, in Kampala too someone has got IDF paratroop wings..."

Both Rabbi Goren and Idi Amin are fully-fledged IDF paratroopers. The Chief Rabbinate Council met under Rabbi Goren's chairmanship. The other co-chairman, Sephardi Chief Rabbi Ovadia Yosef, did not attend. In its excommunication bull, the council declared that Rabbi Lorincz's conduct was "in-heard of in the land...and must shock every Jew in Israel and abroad."

It went on to cite Maimonides — "He who shames a scholar will have no share in the world to

come... And the Beit Din should excommunicate him and fine him 100 gold coins which should be given to the scholar..." It then cited the operative section of the Shulchan Aruch applying to excommunicated persons.

Rabbinical sources told that the practice of excommunication had fallen into disuse some generations ago. It had never been employed by the Chief Rabbinate Council in Israel.

Rabbi Lorincz himself seemed unperturbed. He told that the excommunication was meaningless as far as he was concerned, citing a ruling which says: "Where God's name is put to shame, there is no obligation to pay respect to the rabbi."

The honor of the rabbinate would be best served by Rabbi Goren's resignation, Rabbi Lorincz added.

Observers felt Rabbi Lorincz would benefit politically from the excommunication — particularly among the right wing of the Aguda Party, with its stronghold in Bnei Brak, a Tel Aviv suburb, which is his chief constituency.

Arab bank will uphold equality

NEW YORK [JTA] —

A consortium of Arab, American and European banks seeking a charter for a new bank in New York state, has assured the American Jewish Congress that it will "adhere to principles of equality and non-discrimination" in its lending and hiring policies, it was reported.

The assurances were given after the AJ Congress had called on the State Banking Department to require a pledge of non-discrimination from the organizers of the United Bank, Arab and French, New York (U.B.A.F.-N.Y.) as a condition for assuring it a charter.

In a letter to the AJ Congress, the First National Bank of Chicago — one of the organizers of the new bank — said that the new bank's certificate of organization would contain the following provision: "The Bank intends to conduct its operations in full compliance with all applicable requirements of the United States and New York State law; accordingly, the Bank will, in all aspects of its operations, adhere to principles of equality and non-discrimination."

Invitation to PLO opposed by Britons

LONDON [JTA] —

The Board of Deputies of British Jews, the Zionist Federation of Great Britain and Ireland and B'nai B'rith of Britain have issued statements of protest to Prime Minister Harold Wilson and Home Secretary Roy Jenkins against the invitation to PLO representatives to attend the Inter-Parliamentary Union Conference here Sept. 2-13.

Last week's protests were made by prominent members of the Jewish community here and the Israeli Embassy. The Board of Deputies, expressing "dismay and indignation" said that if the PLO are to attend the conference "there will be inflicted upon this country terrorists who, together with colleagues in similar bodies, proudly claim responsibility for a series of murderous outrages against innocent civilians. These include, of course, the hijacking of British civilian aircraft."

The Zionist Federation charged that inviting the PLO is anomalous and

illogical. "In light of the recent terrorist activity in Great Britain (the presence of the PLO) is likely to lead to further acts of terrorism as well as to possible breaches of the peace and outbreaks of violence."

The terrorist activity referred to was the discovery recently in a London apartment of arms and a diary listing British Jews and non-Jews to be assassinated.

The apartment was rented by a man believed to be connected with Arab terrorist activity in Britain and France. B'nai B'rith noted that Canada had recently refused to permit the UN-sponsored crime conference to be held in Toronto because the PLO had been invited to attend. The B'nai B'rith, like the Board of Deputies and the Zionist Federation, urged British government leaders to refuse the PLO delegation visas to enter the country.

released the text of a letter from Ernest Kohn, acting superintendent of the State Banking Department, expressing "the firm conviction of this Department that discriminatory practices or policies not only would be inconsistent with the anti-discrimination laws currently in effect but...are incompatible with the public service function of banking institutions in this state."

ASSISTANT DIRECTOR

REQUIRED

Israeli based

fund raising organization

Experience necessary.

Box 4344, The Canadian Jewish News, 22 Balliol St., Ste. 15, Toronto M4S 1C1

Forest Hill Village!

Apartment Home Living with Total Comfort of

ROSEBURY square

- Ideally Located
- Spacious Suites
- "Dial to Comfort" Individually Controlled Thermostat Heating.
- Large Outdoor & Indoor Swimming Pools With Sun decks, Terraces, Exercise Room, Lounge, Saunas.
- Elaborate Landscaping

1, 2 & 3 BDRM. SUITES FROM \$238

RENTAL OFFICE OPEN

WEEKDAYS — 10 a.m. - 9 p.m.

WEEKENDS — 10 a.m. - 6 p.m.

789-7145

145 MARLEE AVE. NORTH OF EGLINTON A FEW BLOCKS WEST OF BATHURST

Cadillac Fairview

Martin Shapiro LTD.

"Distinctive Men's Fashions"

SUMMER SALE

ALL SUITS REDUCED

20%-50%

For Personal service see us in the AGINCOURT MALL

3850 Sheppard East.

TEL 291-1212

OPEN DAILY TILL 9:30 P.M. - SAT. TILL 6 P.M.

We accept Charge, Master Charge, American Express, Diner's Club



'Israel may not survive'

Klamesha Lake, N.Y. [JTA]

Robert St. John, the noted non-Jewish author, foreign correspondent and broadcaster, warned here that Israel may not survive unless Jews everywhere, especially in the United States, are jolted out of their complacency.

Addressing delegates to the 46th annual convention of the National Federation of Jewish Men's Clubs comprising some 50,000 members affiliated with Conservative synagogues in the U.S. and Canada, St. John said Israel's present problems pose a grave danger not only for the Jewish State but for Jews everywhere.

"I fear greatly for

Israel's survival and for the survival for all that is meant by your Jewishness," he said. To support his concern, the former NBC broadcaster in World War II who covered all four Israeli-Arab wars as a newsman, cited a number of developments.

St. John urged the delegates to organize campaigns to alert Jews to dangers and to reply to distortions with positive facts. "As you do battle against all the forces of bigotry, stupidity and immorality," he con-

cluded, "know that you have a great many friends in the Christian world."

"Non-Jew though I am, I would not want to live in a world in which Israel could not exist and in which Jews could not continue to make their significant contribution to mankind's climb from the mud to the stars."

The National Federation of Jewish Men's Clubs is affiliated with the Jewish Theological Seminary of America and the United Synagogue of America.

GO EAST



MARTY STEINHOUSE

TO LINCOLN COUNTRY

MARTY STEINHOUSE

GENERAL SALES MANAGER

WANTS YOU!

EAST COURT LINCOLN MERCURY SHEPPARD AND McCOWAN ROAD

292-1171

Ritché

Wedding Gown SALE

FASHION SHOW SAMPLES and ORIGINALS

• GREATEST REDUCTIONS EVER SAVE UP TO 75%

gowns regularly \$125 to \$350

NOW \$30 to \$125 ALL SALES FINAL

Ritché

COUTURE ORIGINALE LTD. and BRIDAL SALON

89 BLOOR ST. WEST 924-8159

Garbage is coming up roses.

Twenty years from now, crops growing on recycled garbage will be an everyday sight.

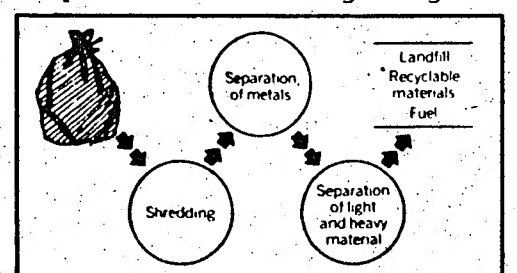
That's pretty hard to imagine right now because most of us think of garbage as just that — garbage. But in fact, it's a potential resource.

And the Ontario Ministry of the Environment is harnessing it.

How does it happen? By recycling. Garbage will be taken to recycling centres where it will be shredded, separated, and some of it, turned into fertile soil to revitalize barren areas of the province.

The same basic shredding and separating process will also produce fuel, paper, cardboard, metals.

And we've just begun to explore the possible end uses of garbage.



The system: step by step.

A centre for advanced research will come up with many more.

Where is it happening?

Our Ministry has

already inaugurated

Ontario's first recycling

centre in North York.

In the next two years,

similar centres will be

built to serve London,

Sudbury, Peel, Halton,

Metro Toronto and

south eastern Ontario.

In 15 years there will be recycling centres all across the province to handle 90 per cent of Ontario's garbage — everything from abandoned cars to organic waste.

Why recycle?

Because the people of Ontario — all of us — pile up garbage at three times the rate that the population increases.

The Ministry is working on ways to reduce that amount, but we'll always have garbage. And we're having trouble finding places to put it and the landfill to cover it.

Once garbage is being recycled, those problems will be over. But more important than the dumping problems, we're literally throwing away valuable resources with every ton of garbage we discard.

In a community of 100,000, garbage recycling will conserve the equivalent of up to 3,500,000 gallons of fuel oil a year, 3,600 tons of reclaimed steel, 4,500 tons of glass.

Our recycling program is considered one of the most advanced in the world. It's a commitment to a different way of living.

And the whole world will be watching Ontario's garbage come up roses.



Ministry of the Environment

Ontario

Hon. William Newman, Minister

Everett Biggs, Deputy Minister

Israel courts jobless

NEW YORK [JTA] —

The Israel Aliya Centre, which is sponsored by the World Zionist Organization, American section, is going after Jewish municipal employees and teachers, laid off because of New York City's budget crunch, in an effort to convince them to emigrate to Israel where they will have jobs waiting for them, the Jewish Telegraphic Agency learned.

Yehoshua Yadin, executive director of the Israel Aliya Centre of North America, said information about aliya has been given to all of the various associations of Jewish employees. In addition, various emissaries from fields where there are manpower shortages have come to the United States to talk about the job openings. These included teachers and psychologists.

A representative of Israel's Income Tax Office has also interviewed accountants and tax collectors.

It's time for the CNE ... the show for all the family!

Where else can a family have so much fun for so little money?

Aquarama ... excitement and glamour on the water!

Lumberjack Show ... packed with action!

Argentine Show ... all the best from Argentina.

Our Petroleum Challenge ... the excitement of oil exploration!

For the low price of admission, you'll enjoy all these, and more! Horse shows, Ontario Place, big band dancing, parades, concerts, demonstrations, all kinds of sports! And for a little more, you can enjoy the midway, eat like kings, and thrill to international stunts on the evening Grandstand. See you there!

Canadian National Exhibition

Aug. 13 - Sept. 1 in Toronto.

Open Sundays

Admission: Adults \$2.00
Students (17 and under) \$1.00
Children (12 and under) 50¢

Children relegated to centres for the disturbed or delinquent

Community unresponsive to foster children

By SHEBA GOLDSTEIN

[Second of two parts]

MONTREAL — Two bright, attractive sisters, ages 9 and 11, spend their days in an institution for disturbed youngsters.

These children are upset, but not disturbed — as yet.

Why are they here? Their mother is ill, and

there is no one to care for them.

There is no Jewish foster home available for them, and there is nowhere else for them to go.

Joel Kanigsberg, clinical psychologist with the Child Welfare Department of Jewish Family Services, and Paula Vaccaro, child welfare supervisor, have been trying in vain to find a home for them.

Advertisements in papers that enter most Jewish homes have brought no results.

"If I use a non-Jewish foster home there is an uproar from the community. But no one comes through with Jewish homes," claimed Kanigsberg.

"I have about 12 children needing care with no place to put them," Kanigsberg said at an

interview at JFS. "I must often go outside the Jewish community to find someone to take care of these children."

The JFS has one non-Jewish foster home that has been taking care of children successfully for 25 years, doing their best to give the children as much Jewish identification as they can.

Another non-Jewish couple has done excellent work with mongoloid chil-

dren, helping them reach levels that surprise even the doctors.

These wonderful people took a battered child (yes, the Jewish community has those too) who had been in five foster homes in three years. He is now almost 13, no longer needs psychiatric treatment, and is being prepared for his bar mitzvah.

But what has happened to the old idea that the Jewish community always looks after its own?

CATHY (Community Aid to Homeless Youth) personnel found the attitude of the clergy towards fostering not as helpful as one might expect it to be, and they found that the rabbis gave the least co-operation.

Members of JFS (Jewish Family Services) also found rabbis as a whole to shy away from helping recruit foster homes with such comments as: "Jews are emotional and will not be able to let the children go back to their natural parents," or "Jewish people don't do fostering. Why not a group home?"

One rabbi's answer was, "Foster care is not a Jewish thing. We never should have abolished orphanages," ignoring the fact that institutions in which children have no one to relate to can create more problems than they solve.

What happens to a child when the problem is acute, and the child ends up in a court through no fault of his or her own?

If no home is immediately available, and the child is over seven, he or she is put in a "holding tank" under the social welfare court.

They are in detention, behind bars with delinquents.

They are not bad — it is

Lasensky leaves Winnipeg Council



Gerald Lasensky

WINNIPEG —

The resignation of Gerald C. Lasensky as executive director of the Winnipeg Jewish Community Council, effective Aug. 31st, to take up a new position as executive director of the Jewish Welfare Federation of New Orleans, was announced this week.

In making the announcement, Community Council president Morley M. Globerman paid tribute to Lasensky for his outstanding service to the

community over the past three years.

Globerman referred particularly to Lasensky's role in implementing a complete restructuring of the community's central agency into the Winnipeg Jewish Community Council — the merger of the Canadian Jewish Congress Western Region (Winnipeg Section) and the Jewish Welfare Fund of Winnipeg.

In addition to his duties with the Winnipeg Jewish Community Council,

which included serving as executive director of the Combined Jewish Appeal Policy Committee, Lasensky has been executive director since February, 1973, of the Canadian Jewish Congress Western Region, including Jewish Immigrant Aid Services, of which he served as executive secretary.

Lasensky has served as co-chairman of the Immigration Council of Manitoba and is a member of the Manitoba Institute of Registered Social Workers.

Vibrant Jewish flavor permeates Camp Yomee's lively atmosphere

By ANITA HURWITZ

WINDSOR — Camp Yomee, sponsored by the Windsor Jewish Community Centre, celebrates its 20th season this year as a summertime tradition for day campers in this city.

The camp, which runs in three, two-week sessions for children ranging from three to 12 years, provides a balance of traditional camp activities with religious programming.

A vibrant Jewish flavor permeates Yomee's atmosphere. Hebrew songs and Israeli dancing form the basis of lively cultural events. Regularly each Friday afternoon, one of six cabin groups is responsible for presenting an Oneg Shabbat program.

Sid and Sandy Indig, the camp's directors, are enthusiastic about the sense of unity, spirit and responsibility stimulated by the staff and secular and religious programming.

Sid is a Yomee staff alumnus, while Sandy is the community centre's arts and crafts instructor.

The most valuable outcome of Yomee, said Indig, is the important group learning experience the camp offers. Camper interaction and the absorption of values and skills will have an impact on the future attitudes of the children. The camp, according to its directors, offers indoor and outdoor creative and athletic activities, while acting as a training ground for future leadership.

The variety of activities, geared to the campers' ages, physical capabilities and needs include swimming instruction, tennis, sailing, horse-back riding and sleep-overs.

In addition to the Windsor Jewish Community Centre, the camp has access to Windsor parks, local beaches, theatres, historical sites and museums. An upcoming night at the circus will join campers with their families for a full group outing.

Bill Mechanic, one of Yomee's senior campers

First Herzog graduates

RAMAT-GAN —

The Yaacov Herzog Faculty of Law at Bar-Ilan University established and largely endowed with the help of Canadian Jewry, marked its first graduation recently with the participation of members of the Herzog family whose name the school bears.

The faculty, which began its first school year in 1970, is named after the late Yaacov Herzog, noted scholar, former Israeli

ambassador to Canada and subsequently director of the prime minister's office.

At the school's first commencement exercises a special honorary degree was conferred on Rabbani Sarah Herzog, the mother of the late Yaacov Herzog and of Chaim Herzog, Israel's newly-appointed representative to the United Nations who was present at the ceremony and whose son, Yoel, was among the law graduates.

State of Israel Bonds
bought and sold
FRIEDBERG & CO. LTD.
347 BAY ST.
Toronto Ontario Tel: 864 1195

10% 5 YEAR
Debentures
Rates subject to change.

1 Year - 8 3/4%
2 Year - 9%
3 Year - 9 1/2%
4 Year - 9 3/4%

Semi annual or compound interest

Seel Mortgage Investment Corporation

123 Edward Street, Suite 1022
Toronto, Ontario M5G 1Y4
(416) 597-0787
Member Canada Deposit Insurance Corporation

Ports of Call

Enjoy a cool, relaxing
SUNDAY BUFFET
in the **BALI HAI ROOM**
\$5.95
(Children under 10 — \$4.00)
Polynesian & Oriental Food — Salads
— Sweet Table —
5 p.m. — 10 p.m.
Daily luncheon \$2.95

In the **DICKENS ROOM**
Monday to Saturday
PRIME RIBS OF BEEF AU JUS
YORKSHIRE PUDDING
Choice quality, properly aged,
carved to your own liking.
A generous serving,
rich in its own delicious juices.
\$6.95
All main dishes include Salad with
French Dressing, Vegetable and Potato
at the

Ports of Call

1145 Yonge Street
(Summerhill Subway Station)
924-9353

beth tikvah synagogue

3080 Bayview Avenue

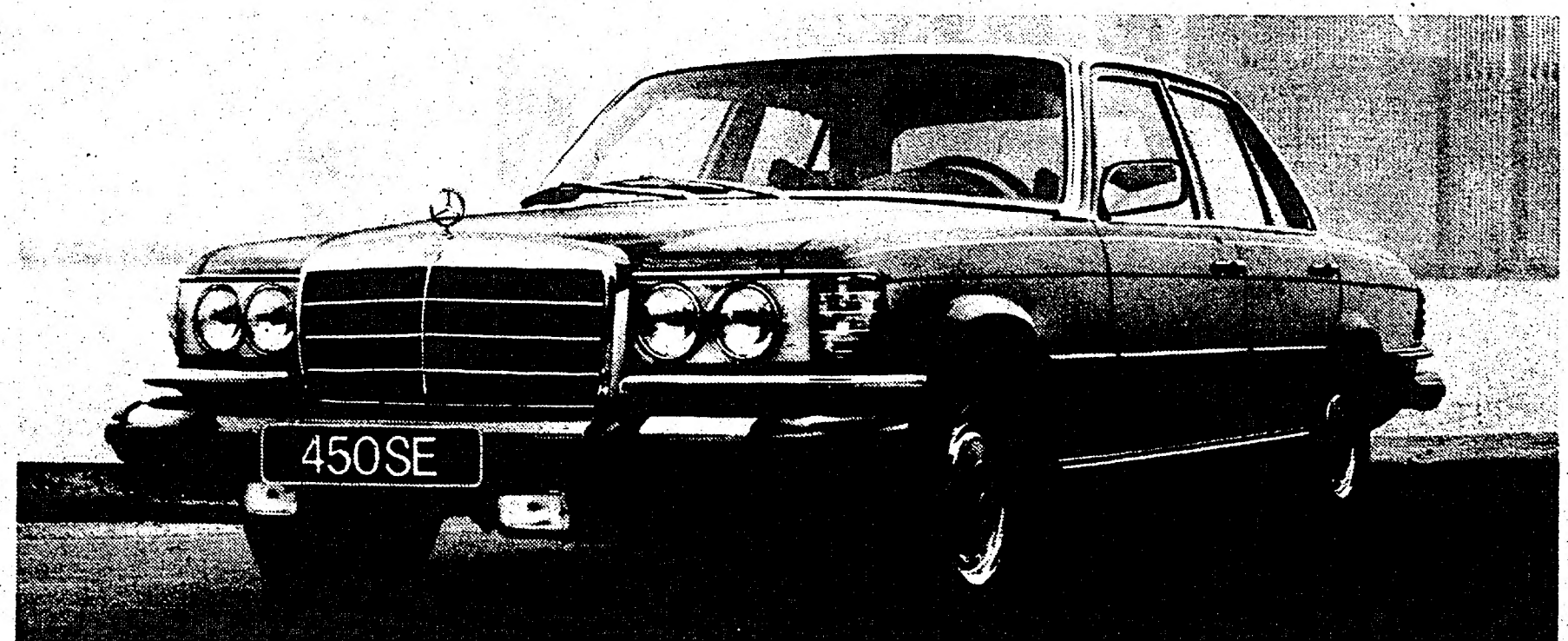


Beth Tikvah Synagogue represents to its members an exciting commitment to modern Judaism. At Beth Tikvah a deep sense of traditionalism is carefully entwined with an awareness of the attitudes and needs of young Jewish families today.

The full calendar of events and activities, provides for involvement at all levels in the spiritual, educational, cultural, social and recreational aspects of Judaism.

Brochure requests and membership enquiries should be directed to Mr. Sam Fox at the synagogue office,

221-3433.

The Mercedes-Benz 450SE
Will the others ever catch up?

Mercedes-Benz has always engineered automobiles which are ahead of their time. Many of the engineering concepts that put these automobiles ahead were pioneered by Mercedes-Benz over 20 years ago. They are still not found in any domestic sedan.

The 450SE has moved Mercedes-Benz even farther ahead. It has developed the basic systems of the automobile to greater heights than any other sedan in Mercedes-Benz history. Will the other manufacturers ever catch up? Read the following. Then decide for yourself.

The 450SE looks as if it were designed in a wind tunnel, not a styling center. It was. Its aerodynamic design harnesses air-flow instead of fighting it.

On the outside, the 450SE Sedan is not as big as a full-sized domestic car. The only thing big about this Mercedes-Benz is the room inside. The 450SE is a five-passenger sedan with 20 cubic feet of trunk space. And its 21-gallon gas tank can give you about 400 miles of cruising range.

No wonder many engineers agree that this is the shape and size of the automobile of the future.

Aircraft construction

While the majority of the cars in North America still have the body bolted to the frame, the Mercedes-Benz 450SE has no separate body or chassis structure. Its panels are fused into a unit with over 6000 individual electric welds. It is this basic method of construction which allows modern jet aircraft to have the enormous strength necessary while still maintaining their light weight.

Safety first

The structure of the 450SE is the latest in a series of Mercedes-Benz patented safety developments. It is designed so that the front and rear sections absorb force in the event of an impact, to help the passenger cell remain intact.

Even the gas tank is different. It's mounted

over the rear suspension of the automobile. The tank is then surrounded by steel bulkheads. Now think about the location of the gas tank in your car.

The filler neck is located on the side and has been designed to pinch itself closed in the event of impact. Other manufacturers may be forced to alter their gas tanks in the future. With the 450 Series, Mercedes-Benz did not wait for pending legislation.

Performance and mileage

Underneath that purposeful exterior there is a unique engine. There isn't another like it in any other make of passenger car in the world. This fuel-injected overhead-cam V-8 is little bigger than the average domestic six-cylinder engine and about 40% smaller than the average-sized domestic V-8. But because of its efficiency, with this reasonably sized V-8 you don't pay a performance penalty to get good gas mileage.

The best handling

Mercedes-Benz Sedan ever

The best way to appreciate a 450SE's handling advancements is to compare your car to a 450SE.

Each wheel on a 450SE is suspended separately. So, unlike all domestic sedans which

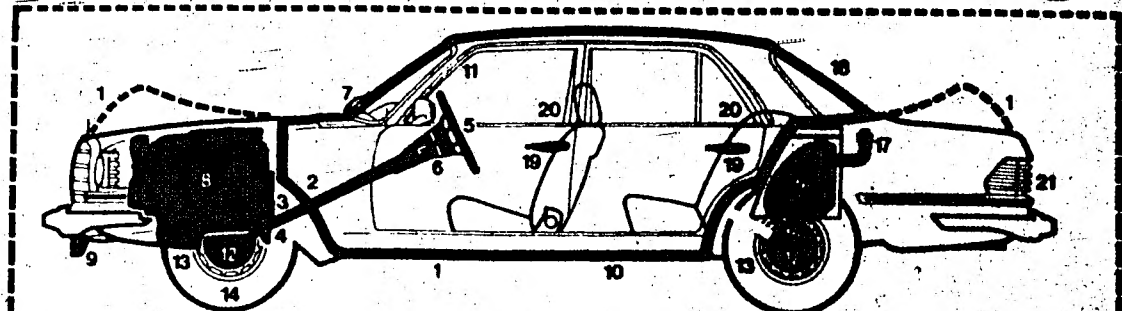
continue to have the same basic wagon type rear axle they have had for decades, the suspension of a 450SE is fully independent. This system is completely different and allows the standard radial tires to stay mated to the road where they belong.

Mercedes-Benz goes to great expense and effort to initiate new suspension developments. They can spell the difference between accident and incident. Ahead of their time? Unfortunately, for other sedan owners, years ahead. Owners of the 450SE, however, can call on these developments right now, and every time they take the wheel.

For a full descriptive brochure, with more details and pictures on the 450SE and other models, please write Mercedes-Benz of Canada Limited, 849 Eglinton Ave. E., Toronto, Ont., M4G 2L5.

One final thought. Today, when more than ever everyone is searching for lasting value, a Mercedes-Benz 450SE makes good sense. After all, an automobile which is years ahead of the rest today is far more likely to hold its value while the others are trying to catch up tomorrow.

Mercedes-Benz



Significant safety developments in the 450SE. All are standard equipment.

- | | |
|---|---------------------------------|
| 1. Crushable extremities/rigid passenger cell | 13. Radial tires |
| 2. Collapsible steering column | 14. Zero steering offset |
| 3. Variable ratio, servo-assisted steering | 15. Independent rear suspension |
| 4. Steering box location | 16. Steel-encased fuel tank |
| 5. Safety steering wheel | 17. Side safety filler neck |
| 6. Deformable steering hub | 18. Self-cleaning rear glass |
| 7. Articulated windshield wipers | 19. Safety cone door locks |
| 8. Fuel-injected overhead-cam engine | 20. Fully padded interior |
| 9. Halogen fog lights | 21. Self-cleaning rear lights |
| 10. All-welded construction | |
| 11. Aerodynamic rain channels | |
| 12. 4-wheel disc brakes | |

Bring this to your Mercedes-Benz dealer. He'll give you the details of the 450SE safety story.

Mercedes-Benz of Canada Limited

RETAIL BRANCH SALES AND SERVICE 100 DAVENPORT RD. AT BAY TEL 962-5030

Editorial

The Canadian Jewish News

An independent Community Newspaper serving as a forum for diverse viewpoints.
Directors: Donald Carr, Q.C., George A. Cohen, Murray B. Koffler, Albert J. Lerner, Ray D. Wolfe.
Editor: Ralph Hyman
Associate Editor: Lewis Leventhal
Advertising Manager: Douglas G. Gibson
Production Manager: Gary Lafort
Office Manager: Candace Carroll

VOL. XVI, NO. 27 (860)

Published by The Canadian Jewish News (A Corporation without share capital) at 22 Balliol St., Toronto, Ont. M4S 1C1
Toronto - 481-6434
Quebec Bureau - 4781 Van Horne, Suite 209, Montreal, Quebec H3W 1J1
Montreal - 735-2606

SUBSCRIPTIONS
Canada \$7.50 per year --- \$18 - 3 years
U.S.A. \$10 per year --- \$26.50 - 3 years
All other countries \$15 per year, \$39 - 3 years
ELUL 8, 5735 - KI TETZE
Candlelighting: Toronto 8:02; Montreal 7:43

Second Class Mail Postage Paid at Toronto Registration Number 1683
Average net paid circulation, 27,033; average total distribution, 28,391
Publisher's sworn statement, January 1, 1975.

The Canadian Jewish News assumes no responsibility for the kashruth of the products advertised.

Diaspora Jewry must join battle to save co-religionists from disaster

The Jewish people have always lived dangerously at the edge of the abyss, in confrontation with disaster and triumph over it. The Jews have been pre-eminently a people of history, with a vital, transcendent historical consciousness. This sense of history has been perpetuated through the ages by the fixing of days of remembrance which not only commemorate actual events of catastrophe or redemption, but which become symbols of the condition and fate of the Jewish people.

Such a day was Aug. 12, 1952. On that day, the 24 most eminent Soviet Jewish intellectuals were summarily executed by Stalin's secret police, after being tried as "enemies of the USSR, rebels, agents of American imperialism, bourgeois nationalist Zionists." Like a flash of lightning, this one act reveals the whole truth of Soviet Jewish life, past and present and uncovers the depths of degradation into which the Jews have been plunged by a regime that was and is a self-declared enemy of the Jewish people.

This act does not stand alone. It is part of the long process which began in Russia with the Bolshevik revolution and continues to this day. Lenin, though no anti-Semite, misunderstood the Jews and did not see them as a legitimate people with their own character, history and destiny, but as a group held together by persecution and superstition. This denigration of the authenticity of the Jewish experience was the precursor of an open war against the

Jewish people and a denial of their right to exist.

It was in the midst of these atrocities that the massacre of Aug. 12 occurred. The uniqueness of the Jewish tragedy is not that countless individuals were liquidated, as was the case with many other national groups in the USSR, but that the entire culture was annihilated — and the policy persists to this day. The stark barrenness of the desert, the grim silence of the grave: this is what remains of Jewish culture in Russia. This is the meaning of Aug. 12.

The case of Soviet Jewry is quite simple. The Soviet Jewish community has a basic human right to perpetuate its existence as a segment of world Jewry; individual Jews have the basic human right to live as Jews inside the USSR or to leave the country for Israel or anywhere else. Four things are required for this: the establishment of authentic Jewish cultural, religious and educational institutions; the cessation of anti-Semitic propaganda; the elimination of discrimination against Jews in higher education and employment and the free opportunity to leave the USSR.

There is a fateful struggle going on for the soul of Russian Jewry. Jews in the West can do no other than to engage full force in the battle. In an age that has witnessed the Holocaust of the Jews, the Christian world also has the profound moral duty to stand guard over the destiny of the children of Israel wherever their existence is threatened, be it the reborn Jewish Commonwealth or beleaguered Soviet Jewry.

Appreciative response by B'nai B'rith gets Toronto international convention

B'nai B'rith's decision to hold its 1978 international convention in Toronto couldn't have come at a better time. The move came "as an appreciative response" to Canada's decision to ask the UN to postpone the international crime conference following widespread protests concerning the PLO's participation.

The decision to hold the convention here not only says thank you to Canada, but helps out one of the hotels — Four Seasons Sheraton — sorely hurt by the switch of the conference to Geneva.

B'nai B'rith's move is added recognition of the growing influence of Toronto's Jewish community in world circles. This city's communal leadership has been highly lauded for its efforts in urging the government to keep the PLO from attending the conference.

The board of governors of B'nai B'rith is another of the groups around the world which have praised the Canadian decision regarding the conference. They are to be commended for switching their convention

from its previously-announced U.S. site. The community's thanks go to Max Shechter, international vice-president of B'nai B'rith, whose report on the PLO controversy and its outcome was an important factor in his organization's switch of convention sites. According to a press release, "enthusiasm for a Canadian city came as a reaction to a report by Max Shechter of Toronto."

The B'nai B'rith decision again shows that this city has become one of the most desirable convention locations. The Toronto Jewish community has shown in the past they can successfully host large-scale gatherings. The Council of Jewish Federations and Welfare Funds in 1972 met in Toronto and it was in a well-organized, efficiently run affair.

As a result, more lustre was added to this city's reputation as a fine convention centre. Thanks to their decision, B'nai B'rith delegates will have the good fortune to discover this in 1978.

Worthwhile achievements featured Allan Grossman's political career

Most political figures "retire" from public service when the voters do it for them. Some leave the field because of ill health brought on by pressure and strain which go with the job, particularly when the job is a cabinet portfolio.

Allan Grossman is leaving politics of his own accord after a lifetime of dedicated service in the municipal and provincial fields, a wise and experienced administrator whose durability has been a byword in a field where political longevity is something of a rarity. He has served under three Ontario premiers in different capacities, and to each portfolio he brought the qualities of mind and heart that made him an outstanding public servant.

In March of last year, we referred to Mr. Grossman as a concerned Jew who chose the occasion of receiving the first B'nai

B'rith distinguished citizen's award to reaffirm his Jewishness. Throughout his career he has never forgotten who he is or where he came from, or the faith of his fathers. Thirteen years ago he made a pilgrimage to Poland, to immerse himself in family history, to visit the ancestral burial grounds in Ostrovtz to gain new insights of understanding.

Last May, 1,700 people of all faiths and from all walks of life gathered at the Royal York Hotel to pay tribute to Allan Grossman for a lifetime of service to his fellow Canadians. Today, as he prepares to leave Queen's Park, he can look back on a career filled with worthwhile accomplishments and draw full satisfaction from the knowledge that he has been tried and tested and not found wanting.

Archeological study of Jericho basin indicates city was once far bigger

The oldest Jewish ritual baths ever found by archeologists — predating those at Massada by 150 to 200 years — have been uncovered in the Hebrew University's third season of excavations, concluded recently, at the Hasmonian winter palaces site, south of Jericho, at the mouth of Wadi Keit.

The excavations were conducted by the University's Institute of Archeology with the aid of the military government of Judea and Samaria, the Department of Antiquities of the Ministry of Education and Culture, and the Israel Exploration Society. Assistance was also given by the American-Israel Cultural Foundation. Supervisor of the dig is architect Ehud Netzer (M.Sc.) of the University's Institute of Archeology.

A series of soundings carried out at Tel El-Samarit, located near the ancient

Jericho tel, revealed the hippodrome that Herod built in Jericho, mentioned in the writings of Josephus Flavius. It turns out that Samarit is an artificial tel which served as the foundation for a magnificent building standing upon it. The southern part of the tel functioned as a theatre from which viewers could watch horse and chariot races on the adjacent track. Parts of the wall surrounding the 320 by 80 meter race track were uncovered. This hippodrome is one of the few of its kind to have existed in this country in the past, and is the earliest among them.

The more the study of the Jericho basin expands, the more apparent becomes the might of this city at the end of the Second Temple era. It was a Jewish city, based mainly on agriculture and substantially surpassing the Jericho of today in its size.



In Cairo and Damascus, the most important capitals in the Arab world, myths and misconceptions about Israel prevail. Here in Cairo, a senior Arab League official claimed without batting an eyelash that Israel seeks to expand her frontiers to the Nile River.

Misconceived attitudes of Arabs to Israel 'fosters militancy, arrogant self-confidence'

By SHELDON KIRSHNER
CJN Staff Reporter

CAIRO — "Of course we won the October war," an Egyptian colonel told me as we toured the Bar Lev line.

"The Arabs did not attack Israel in 1948," said a Syrian journalist in Kuneitra following a visit to this melancholy town. Myths, misconceptions and half-truths are as much a part of the Middle East as sand, sun and petrodollars. History is self-serving propaganda — a shapeless and amorphous mass of unrelated facts subject to cynical or genuine manipulation.

For the last 27 years, these myths and misconceptions have tragically divided the Arabs and the Israelis. Predictably, their stubborn refusal to empathize with the needs and aspirations of the other side has had the inevitable effect of aggravating an already complex situation.

And this terrifying communication gap may yet spark a fifth Arab-Israeli war. One of the most basic misconceptions held by the Egyptians and Syrians revolves around the first Arab-Israeli war in 1948. Time and time again, officials and citizens alike contended that six Arab armies did not attack the emerging Jewish state on May 14, 1948.

My contacts readily conceded that the Arab states participating in the assault — Egypt, Transjordan, Iraq, Syria, Lebanon and Saudi Arabia — were vehemently opposed to the Nov. 29, 1947 UN partition plan. Yet many could not bring themselves to admit the unavoidable fact that an Arab military offensive did actually take place.

"Rubbish!" fumed an official of the Syrian Ministry of Information in the course of one of our interminable discussions. "It never happened."

"Your reading of history is rather strange," commented a department head at Cairo's Press Centre facing the indolent Nile.

Both men smiled indulgently when I challenged their assumptions. Another misconception they cling to concerns the tense days preceding the Six Day War. With hindsight and a shattering defeat at their guides, they argue that President Nasser never intended to attack Israel. It was all a bluff, they reassured me. They also dismiss as minor the fact that Egypt closed the Straits of Tiran to all navigation destined to Israel.

"I don't buy the theory that Israel was about to be attacked in 1967," said an Alexandrian businessman.

Regarding the results of the Yom Kippur War, the Egyptians remain stoutly convinced that their armies won a smashing victory over Israel. While it is true that the Egyptian armed forces made impressive gains in the first four or five days of the conflict, it is generally acknowledged by neutral sources that they faced disaster after the Israeli encirclement of the Third Army.

Defying hard, cold facts, Egyptians with whom I spoke turned the argument around 360 degrees and claimed that intervention by the U.S. in the last days of the war actually saved the about-to-be surrounded Israeli army in "Africa" from virtual destruction.

In Damascus, more than a few Syrians said their army was not routed but rather "retreated" from the Golan Heights to the village of Sassa. They claimed their army battered Israel's in the war of attrition which followed the Yom Kippur War.

Still on the subject of war, a surprising number of Egyptians believe that Israeli soldiers did not know why they were fighting. "Give them a gun and they fight" was the disparaging remark of a Cairo high school student as he described the motivation level of Israeli troops.

Concomitantly, many Egyptians I talked to were convinced that Israeli troops generally behaved in a cowardly fashion in the last war. "They have no courage," a lawyer told me in an Alexandria-to-Cairo bound taxi. "They ran," smirked a colonel in the Sinai Peninsula.

One of the Arabs' favorite illusions has to do with the nature of Israeli society. Looking at polyglot Israel, they assume that the

Jewish state is so fragmented and torn by social rifts that it is on the verge of collapse. Unfortunately, it is an attitude that fosters militancy and arrogant self-confidence.

"There's no unity in Israel," an engineer from Suez remarked, referring to the multi-faceted party system and the Sephardic and Ashkenazic Jews. Conditioned to one-party rule, repressive politics and coups, Egyptians — and especially Syrians — view Israel's free-wheeling democracy with some trepidation and through rose-colored glasses.

Strangely enough, a great many more people than I expected still adhere to the ridiculous belief that the Israeli government, far from satisfied with the West Bank or the Gaza Strip, seeks to expand its frontiers to the Euphrates River in the east and to the Nile in the west.

In a wealthy residential district in Alexandria, an industrialist exclaimed: "The Israelis' attitude until 1967 proved it." And in Cairo, an Arab League official retorted: "Of course I believe it." In Damascus, a top-level Foreign Ministry official said: "Up to 1955, a map in the Knesset showed the borders of Israel stretching from Iraq to Egypt. We are afraid this policy might be enacted again."

Among the most serious misconceptions under which the Arabs labor is their naive belief that Jewish emotional attachment to Israel is only skin deep and rather like some Americans' support of the North Vietnamese people or Chinese backing for

certain Third World liberation movements.

They understand perfectly why Canadians or Americans of Arab descent are loyal and unwavering supporters of the Arab cause. But many Egyptians and Syrians haven't the foggiest idea why Jews who are critical of aspects of Israeli policy, do not come out in favor of the Palestinians in particular and the Arabs in general.

The Arabs also fail to realize that, while a scattering of Jews here and there are adamantly opposed to Israel's existence for political or philosophical reasons, there are practically no Arabs outside of Israel who favor the Israeli cause or speak in respectful tones of Zionism. In effect, they say that a Jew should understand the Arab argument because it is just, but that an Arab cannot understand the Jewish argument because it is unjust.

They are aware of Jewish spiritual longing for the Land of Israel. But they perceive this yearning in purely religious terms.

Finally, most Arabs grossly underestimate the impact of the Holocaust on Israeli and Diaspora Jews, and furthermore subscribe to anti-Semitic rantings that "only" several hundred thousand Jews perished during World War II.

It is just another example of how so many Arabs in Egypt and Syria treat Jewish experiences and claims with ignorance, scorn, insensitivity or sheer indifference.

NEXT WEEK: A visit to the Bar-Lev line.

Court of Appeal overturns judge's decision

Wife cannot force Get from husband

By JOEL E. SHAW

Can a wife force her unwilling husband to deliver her a Get, the Orthodox Jewish Bill of Divorcement?

A split Manitoba Court of Appeal ruled four to one that a Manitoba trial judge was wrong to grant an Orthodox Jewish woman an order compelling her former, Orthodox husband — from whom she had already been divorced civilly — to initiate religious proceedings for a Get.

Then the Court of Appeal divided itself even further and ruled by a narrow three to two that the wife could appeal their historic decision to the Supreme Court of Canada.

Whether or not the appeal is actually argued before the Supreme Court of Canada would appear at present to be in the hands of the Canadian Jewish Congress.

The wife's solicitors have donated their time without pay but the disbursements in prosecuting an appeal to Ottawa are extensive and the wife cannot afford these disbursements.

Her solicitors have asked the Canadian Jewish Congress to pay those disbursements as a humanitarian contribution towards the resolution of this important question. That request is before the chairman of the legal committee of the Congress.

The wife had remarried another Orthodox Jew in a short, civil ceremony but that union was not recognized by Orthodox Judaism. Any child born of that union would be illegitimate (mamzerim) and would be denied recognition by Orthodox Judaism. By those laws there has to be a religious divorce where the marriage has factually ceased to exist. By those laws only the husband can initiate the necessary proceedings for a Get.

All of the judges accepted this and also that on the facts of this case the husband had no justification for refusing to initiate those proceedings.

The husband argued, so far successfully, that the courts historically refused to interfere in private, religious disputes and

that, in addition, his wife created her own situation by civilly divorcing him and then remarrying civilly. Therefore, he argued, she brought on herself any shame or stigma which her conscience bore as a result of the religious consequences.

In the Manitoba Appeal Court one judge dissented, Chief Justice Freedman. He refused to accept these arguments and agreed with the trial judge that the Orthodox marriage contract (the Ketubah) bound the spouses to obey the laws of Moses and Israel. Further, that those laws required that there be a religious divorce and bound the husband to deliver the Get.

The case was in part argued against the historical background that civil courts will not interfere in purely religious arguments because of, for example, the embarrassment of trying to decide between conflicting points of view.

But here both the trial judge and Chief Justice Freedman noted that there was no argument over the interpretation of the appropriate Orthodox law.

Chief Justice Freedman compared this case with the hypothetical case of a Catholic marriage where the wife resisted the husband's divorce suit by setting up the Catholic ban on divorce. He pointed out she would fail in such a hypothetical case because she would be setting up her own particular religion in opposition to the general law of the land and that the law of the land was paramount to any contrary religious law.

But here the wife was not asking for anything which ran counter to anything in our divorce law.

Two of the judges ruled that they would not equate the wife's undoubted right to a religious divorce with a recognized, legally enforceable "civil right."

The trial judge and Chief Justice Freedman held the opposite, referring to a 1912 Ontario Court decision involving a disputed sale of synagogue pews, pointing out how the courts would interfere where, for example, a property right was involved.

Was a Jewish woman's undoubted right to a religious divorce any less of a right than the right to fight over synagogue pews?

So far the answer is yes, much less. To quote from one of the Manitoba judges: "I am of the opinion that this matter is not one that ought to be submitted to the

El Salvador community 'vibrant, busy'

By SHERI BURNS

SAN SALVADOR, El Salvador — In Central America's El Salvador there is an active Jewish community of 80 families. Strong cultural interests characterize their lives. Concerts and plays are often presented at the synagogue by members of the community. As well, they form part of the cultural elite of El Salvador.

Before the war years Jews came to El Salvador from the Alsace-Lorraine area of Europe. At first they peddled goods in the countryside; later, connections in Germany proved useful. Large Jewish export-import firms now thrive on importing German electronics equipment and exporting coffee. But these firms may have to be passed on to non-Jewish hands since many of the youth do not remain in El Salvador.

Perla Meissner, a Jewish school teacher, has been teaching young children for the last 10 years. She seeks to instill in her pupils "an enjoyment of being Jewish based not only on knowledge but also on feeling part of a group."

The children certainly have strong community ties. Their closeness has been noted with envy by their Gentile peers, said 17-year-old youth leader Marguerita Biller. "We are all family even if not related by blood," she added.

Noar Shelanu, the youth movement, was established seven years ago by four young people. It is run entirely by the 16 and 17-year-olds. "The kids don't need our help," one parent commented. "They are continually giving to the community but the parents do not give anything back in return," explained Meissner.

The smallness of the community restricts social life for the youth. As a result many marry non-Jews. Rabbi Alexander Granat conceded that "more than half the marriages are mixed." Often the gentle spouse "adopts" Judaism. Out of six parents learning Hebrew from Meissner, four are not Jewish.

The children are sent to university in the U.S. or Israel. Unless intending to enter their fathers' businesses they do not foresee returning to El Salvador. "We are very Israel-directed," said 16-year-old Ronit Meissner.

Although the community is very tight it is not closed. Israelis sent by the government to aid in El Salvador's development are warmly received by the Jews. Their wives are quickly conscripted as teachers for both children and adults. Hospitality is also extended to Peace Corps volunteers and to wandering Jews like myself.

Ernesto Freund, whose parents were instrumental in organizing the Salvador Jewish community, is current president of FEDECO. FEDECO is the Central American affiliate of World Jewish Congress. Among its activities is an annual Machon, a camping learning experience for Jewish children from Central America and Panama.

The Jews of El Salvador are vibrant and busy. But unless this next generation can find satisfaction in living in their native land, there exists the threat the community may emigrate to North America and Israel.

NEXT WEEK: A visit to the Bar-Lev line.

Court of Appeal overturns judge's decision

Wife cannot force Get from husband

By JOEL E. SHAW

Can a wife force her unwilling husband to deliver her a Get, the Orthodox Jewish Bill of Divorcement?

A split Manitoba Court of Appeal ruled four to one that a Manitoba trial judge was wrong to grant an Orthodox Jewish woman an order compelling her former, Orthodox husband — from whom she had already been divorced civilly — to initiate religious proceedings for a Get.

Then the Court of Appeal divided itself even further and ruled by a narrow three to two that the wife could appeal their historic decision to the Supreme Court of Canada.

Whether or not the appeal is actually argued before the Supreme Court of Canada would appear at present to be in the hands of the Canadian Jewish Congress.

The wife's solicitors have donated their time without pay but the disbursements in prosecuting an appeal to Ottawa are extensive and the wife cannot afford these disbursements.

Her solicitors have asked the Canadian Jewish Congress to pay those disbursements as a humanitarian contribution towards the resolution of this important question. That request is before the chairman of the legal committee of the Congress.

The wife had remarried another Orthodox Jew in a short, civil ceremony but that union was not recognized by Orthodox Judaism. Any child born of that union would be illegitimate (mamzerim) and would be denied recognition by Orthodox Judaism. By those laws there has to be a religious divorce where the marriage has factually ceased to exist. By those laws only the husband can initiate the necessary proceedings for a Get.

All of the judges accepted this and also that on the facts of this case the husband had no justification for refusing to initiate those proceedings.

The husband argued, so far successfully, that the courts historically refused to interfere in private, religious disputes and

that, in addition, his wife created her own situation by civilly divorcing him and then remarrying civilly. Therefore, he argued, she brought on herself any shame or stigma which her conscience bore as a result of the religious consequences.

In the Manitoba Appeal Court one judge dissented, Chief Justice Freedman. He refused to accept these arguments and agreed with the trial judge that the Orthodox marriage contract (the Ketubah) bound the spouses to obey the laws of Moses and Israel. Further, that those laws required that there be a religious divorce and bound the husband to deliver the Get.

The case was in part argued against the historical background that civil courts will not interfere in purely religious arguments because of, for example, the embarrassment of trying to decide between conflicting points of view.

But here both the trial judge and Chief Justice Freedman noted that there was no argument over the interpretation of the appropriate Orthodox law.

Chief Justice Freedman compared this case with the hypothetical case of a Catholic marriage where the wife resisted the husband's divorce suit by setting up the Catholic ban on divorce. He pointed out she would fail in such a hypothetical case because she would be setting up her own particular religion in opposition to the general law of the land and that the law of the land was paramount to any contrary religious law.

But here the wife was not asking for anything which ran counter to anything in our divorce law.

Two of the judges ruled that they would not equate the wife's undoubted right to a religious divorce with a recognized, legally enforceable "civil right."

The trial judge and Chief Justice Freedman held the opposite, referring to a 1912 Ontario Court decision involving a disputed sale of synagogue pews, pointing out how the courts would interfere where, for example, a property right was involved.

Was a Jewish woman's undoubted right to a religious divorce any less of a right than the right to fight over synagogue pews?

So far the answer is yes, much less. To quote from one of the Manitoba judges: "I am of the opinion that this matter is not one that ought to be submitted to the

ask the rabbi

Reading displays

Lord's gift of hope

when future dim

1. Why are the accounts of the births of Isaac and Samuel read from the Torah on Rosh Hashanah?

It is claimed that both of these national heroes were either conceived or born on Rosh Hashanah. Rosh Hashanah, the Day of Remembrance is this, historically displayed as the Day on which the Lord remembered those whose future seemed hopeless. Thus he remembered both the mother Sarah with child, giving her Isaac; as well as the mother Hannah with child, giving her Samuel. Some claim that the birth account of Isaac is read from the Torah on Rosh Hashanah because in the very next chapter we read of the Binding of Isaac on Mount Moriah, which is the dominant theme of Rosh Hashanah when we ask the Almighty to remind Himself of this sacrificial dedication on the part of our Patriarchs and therefore to grant us forgiveness for our sins and a blessing for the New Year.

THE MY...
The Je...
Palestine...
Western...
Arabs of...
THE FAC...
Israel...
example...
movemen...
grooms, an

Felix Frankfurter beat odds to become leading Zionist, Supreme Court judge

Landmark Events In Our History



By ROCHELLE CARR

The talk was of justice, the courts and law schools. The topics were not unusual considering that those assembled for the formal dinner were members of the American Bar Association. They had gathered on that night, Aug. 15, 1963, to award the fourth medal for distinction in their profession. The recipient was Mr. Justice Felix Frankfurter.

Much has been written about the 12-year-old immigrant from Vienna who arrived on Ellis Island in 1894 without ever having heard a word of English and who, in 1939, became one of the nine justices of the



Justice Felix Frankfurter

United States Supreme Court. (Years later, the five-foot-five-inch Frankfurter, looking off in the distance through his pince-nez glasses, would confess that he could never remember when he did not know he was going to be a lawyer.)

Essentially, the direction his career would take stemmed from the decision made by Henry L. Stimson, then U.S. attorney for the Southern District of New York, to invite young Frankfurter to join his staff. With a brilliant scholastic record at Harvard behind him, as well as the distinction of having recently been accepted into one of New York's leading law firms (known for not accepting Jews, previously), he decided to take a cut in pay and join Stimson's staff. After serving in several other government positions, which eventually took him to Washington, Frankfurter was then asked to teach administrative law at his beloved Harvard.

With his wife Marion at his side, he devoted the next 25 years helping to turn out some of America's most brilliant lawyers (several held key positions in the New Deal), writing a classic paper in defence of Sacco and Vanzetti, spending a year at Oxford as the George Eastman visiting professor and recommending clerks and assistants to government officials, jurists and leading lawyers in Washington, as well as the throughout the country, who continually sought Frankfurter's well-respected opinion.

One who valued his opinion was Justice Louis Brandeis with whom Frankfurter shared both a common profession (both men served on the Supreme Court) and a common allegiance to Zionism. Just as Frankfurter's name would go down in American history books for his legal contributions, so too would he be remembered in Jewish history as one of America's leading Zionists. Amongst other contributions, he played a major role in the Versailles Peace Conference as a representative of the Zionist movement.

In terms of American history, the story of Felix Frankfurter was another case of the fulfilment of the American dream. In terms of Jewish history, his story is but one from a list of Jews who overcame a variety of obstacles to make monumental contributions to society.

Letters to the Editor

Rabbi's comments on Vaad 'incomprehensible' to reader

Dear Editor:

On the eighth day, G-d created the Vaad and saw that it was good and made it answerable to only the Almighty. A facetious statement? No! Being a member of a very Orthodox shul, Rabbi Gedalia Felder should know I would not take his judgments lightly but I now find his statements incomprehensible. His answer to *The CJN* that the process of certification can never be explained as it varies with each operation, that he didn't deal with costs, and knew nothing about them, is indeed unsatisfactory.

That Mr. Harris agreed with the panel that "kashruth protection is not broadly enough based," but the Vaad maintains it is promoting kashruth to the utmost of its ability — makes me wonder if its ability is meritorious.

Mr. Harris said because it is impossible to get a consensus within the entire Jewish rabbinic of what "kosher" is there can be no universal certification. What makes us so relaxed about kashruth under Vaad supervision if their stores will sell Glatt kosher and kosher? There should be no degrees of kashruth under the Vaad and if there is, this makes them suspect of many things.

If Mr. Shemen has no answers re cost, the rabbis have no answers re cost and Rabbi Felder wants to know what religious slaughtering has to do with ladies, where do we "ladies" who guard kashruth dearly, both in our hearts and our purses, look for our answers?

Mrs. Goldenberg is a credit to our community to have persisted for the length of time she did to try to get at some truths. Your paper is a credit to the Jewish community for reporting it as you did. I do hope you can pursue this further.

On behalf of the Orthodox community, I bow my head in shame that the Vaad would withhold its help, advice and information to people trying to rid the community of "perhaps" fraudulent practices and trying to bring the price of kosher meat within the realm of we who are of modest means and still trying to rear our children to observe all mitzvot including respect for the leaders of our community, their teachers and our rabbis.

Annie Janowski,
Toronto.

Dear Editor:

Ben Kayfetz's article "Communist Diaspora Jews under attack by Moscow for criticizing anti-Semitism" Aug. 1, is right on target.

Dear Editor:

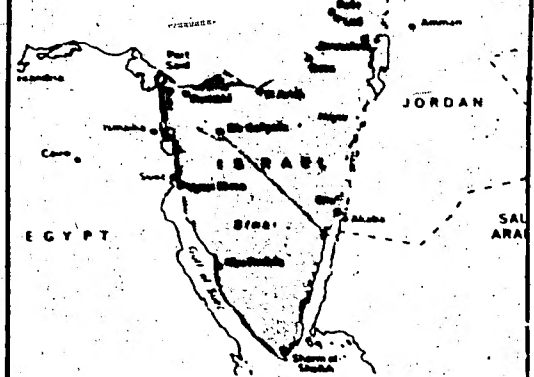
May I comment on the letter sent by Murray Heifetz of Dominion Travel Ltd., (your edition July 25th). Murray is quite right in his statement that in the early days of chartering flights to Israel, some fund-raising organizations used them as a means of fund-raising without realizing that they were thus depriving travel agents of a legitimate livelihood.

After returning from the first charter tour organized by the Jewish National Fund, Murray Heifetz called me (I was then the Ontario JNF director) and pointed out his feelings on the matter. We agreed with his position and I believe the record will show that ever since then all JNF trips to Israel were organized through a travel agent. In any event, if this became a problem to the reintroduction of charter flights to Israel, a stipulation could be made requiring the involvement of an authorized travel agent.

I must take issue with Murray when he suggests that he organized the first charter flight from Canada to Israel. I believe that the first charter ever organized from Canada to Israel was the one I had the privilege to set up, under the sponsorship of the Jewish National Fund in May 1955. If Murray Heifetz or anyone else organized an earlier trip to Israel, I would be very happy to hear about it, as I believed all these years that the aforementioned trip was indeed the first to Israel.

Harris D. Gulkio,
Executive Vice-President,
Jewish National Fund of Canada.

Myths and Facts



THE MYTH:

The Jews have no rights or link with Palestine, and the state of Israel is a Western imperialist state imposed upon the Arabs of the region.

THE FACTS:

Israel — and Zionism — is a classic example of a real national liberation movement, liberating Jews from colonial conditions, from discrimination and pogroms, and from situations where they were

obliged to pay special taxes and could not acquire property. Perhaps this national liberation movement came much earlier than the days when it has become fashionable to promote national liberation movements.

The only independent state which ever existed in Palestine was Jewish. There never has been an Arab independent state there.

In the earliest of times, no Arabs lived in Palestine. For some 2,000 years, it was ruled and inhabited by the Jewish people.

Although Roman conquest interfered with Jewish sovereignty, the Jews returned from exile in Babylonia to found the Second Temple. Josephus records that 4,000 Jews lived in the country at the time of the battle of Masada. A short period of Jewish independence took place in 132 C.E. after the uprising under Bar Kochba. Even after the suppression of the revolt, Jews were a majority in Palestine for many centuries.

Only the Jews — whether or not in exile — maintained a special connection with the land of Israel, seeing it as a national home and not merely as part of a large empire. Until a short time ago, to the Arabs, it was merely a southern province.

Self-determination had been offered to both Arabs and Jews by the offer of a

separate state. The Jews reluctantly accepted. The Arabs rejected. They could have created their own state in the part allotted to them under the partition. The so-called Arab "struggle for self-determination" is a misnomer. It is rather a struggle to deprive Israel of its right of existence and self-determination.

It is clear that the Jews were in a majority in the area allotted to them by the UN partition resolution, even though at the time of the resolution, the Arabs had a majority in Palestine as a whole.

According to British government statistics, prior to the establishment of the state, 8.6% of the land which became Israel was owned by Jews, 3.3% by Arabs who remained there, and 16.5% by Arabs who left the country. More than 70% of the land was owned by the government, which passed to the ownership of Israel. This, of course, included the Negev desert — half of Palestine's total area.

THE MYTH:

Jerusalem was an Arab city and should still be one.

THE FACTS:

Jerusalem was never a capital or even a provincial capital of any state or empire except a Jewish state. Jerusalem was, for more than 1,000 years, the Jewish capital.

From 70 C.E. until 1948, it was ruled by foreigners who treated it as a provincial town.

To the Moslems, Ramleh was the provincial capital. The only significance of Jerusalem to the Moslems was the presence of the Dome of the Rock, and subsequently, the El-Aqsa Mosque. This, however, is only third in Moslem sanctity and comes after the shrines of Mecca and Medina. Moslem theology has never required that there be Moslem political sovereignty over Jerusalem.

For the Jews, Jerusalem is the first and only Holy City. Their association with it is recorded in the Bible, the Mishna, the Talmud, as well as in prayer and poetry. The observant Jew, for 1,900 years, has prayed three times daily to return to Jerusalem. Annually, on the 9th day of the month of Av, Jews fast and mourn the destruction of Jerusalem. On festivals, they greet each other with "Next year in Jerusalem!"

Jerusalem's Jews are the inhabitants with the longest unbroken historical association with the city.

For more than 100 years, the Jews have been a majority. There are 215,500 Jews in Jerusalem, 61,600 Moslems and 11,500 Christians. These are the latest available

figures.

THE MYTH:

The Jordanians protected the holy places in Jerusalem.

THE FACTS:

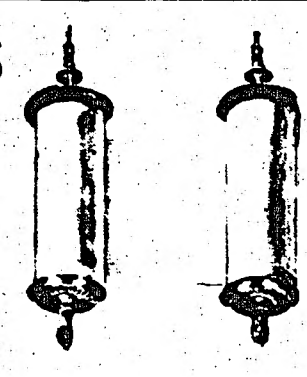
After the Arab states rejected the decision of the United Nations to partition Palestine into a Jewish and an Arab state and to internationalize Jerusalem for a 10-year period, the Arab states invaded what was to have been the Jewish state, Jerusalem was besieged by Arab forces which cut off all access to the city and imposed a blockade permitting neither food nor water to enter the city. The city was shelled indiscriminately by the Trans-Jordanian Arab Legion, as well as by Egyptian and Iraqi forces. In April, 1950, Jordan — it had by that time changed its name — purported to annex all of the areas which it had occupied, including East Jerusalem and the Old City.

No state, including Arab states — recognized Jordan's occupation. In the 1949 armistice agreement with Israel, Jordan agreed to free access to the holy places and to the cultural institutions and the use of the Jewish cemetery on the Mount of Olives.

Notwithstanding the armistice agreement, Jews were completely barred from the Old City and from all holy places. There

Each of us must adopt another

sparks from the torah



By RABBI MEIR GOTTESMAN

Parshat Kee Tayzay (21 days to Rosh Hashanah).
U'nisanu Hashem Elokecha b'yadecha...

and the L—rd they G—d delivereth them (thine enemies) into thy hands...

Sometimes we're so busy double checking our mitzvahs that we forget to double check ourselves...

Once a Chassidic rebbe, who was riding in a fancy coach drawn by two magnificent horses, passed Rabbi Israel Salanter who was walking. Rabbi Israel turned down the rebbe's offer of a ride. "Are you afraid of shatnais (mixed wool and linen) in the seat linings?" the rebbe asked. "Most opinions hold it's permissible." "I'm not afraid of the ban on shatnais," Rabbi Israel answered, "but the ban on pride..." You have to have mazel for everything —

even saychel. A person succeeds in life only because G—d wants him to — it's foolish to become conceited about making good. That's why we find an interesting thing. G—d commanded that when a Jew builds a house "V'aseeta maakeh l'gagecha — you should put a fence around the roof..."

The Ribono shel Olam explained, "listen, when a Jew rises to the top in life, and becomes a high and mighty 'roof' over others he should put a fence around his pride, and know that I made him what he is. Otherwise... kee yeepol hanofal me'emenu, he himself may fall down, hard..." (Shaloh Hakodesh)

The most successful Jew in Toronto is the one who has the most Torah and mitzvahs — but what good is it if he doesn't draw other Jews under the wings of Heaven? Consider... the Torah commands that if you see your brother's lost ox or sheep, "hashayy tisheevaim l'achecha — you should return them to your brother..." Imagine — if you find a lost chicken and know whose it is, you should drive out to Oshawa, if necessary, to return it. What a tremendous mitzvah it is, then, if a Jew himself is lost spiritually, and you return him to his Father in Heaven? (Al Hatorah)

Every Jew should adopt at least one other Jew. Each of us should target a friend, neighbor or relative and set a goal — to get him to put on tefillin, to keep Shabbos or kashruth, to put up a mezuza, to study Torah. And even if it takes 25 years, we should work on them with love and saychel... In three weeks we have to stand before the Almighty's Supreme Court.

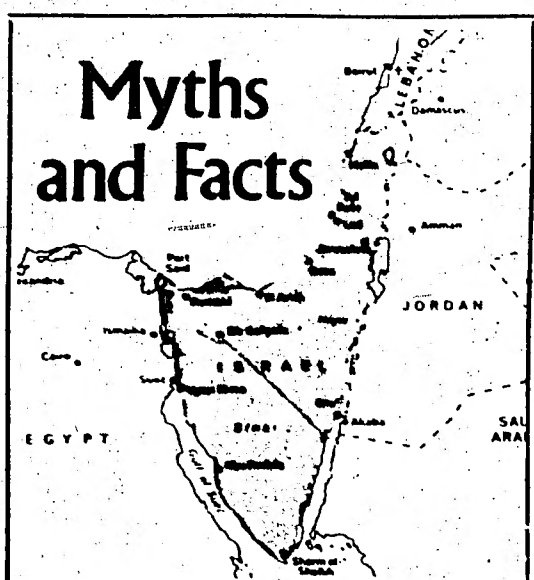
G—d knows nobody's perfect. All He wants is that we should know it, too. It's strange... if a person committed a grave sin, the Torah said "arba'een yakenu — he should get 40 lashes..." But the Talmudic scholars mixed in and announced that the most we give is 39. They figured... if a person transgresses and gets his full 40, he'll go around telling himself, "I had my fun, and I got my wallops, now I'm Super-Jew again..." Better he should miss the full punishment and know that he's not so yay yay yay... (Rabbi David of Tschortkov)

The truth is, we shouldn't be uptight about avatars or punishment... we should do our best, and leave the driving to G—d. Once two Chassidim met at the mikvah before Rosh Hashanah. "What will become of all the sins we did?" one asked. "I'm not worried about my sins," the other answered. "G—d will take care of them. I'm nervous about my mitzvahs — how good were they?" (Sipuray Chassidim)

If we just do one notch better every day, give charity and stand together as a people — how can we ever fail? Shabbat Shalom.

Please note our Sparks from the Torah TV schedule: Metro Cable, Mondays at 7:30; Wednesdays at 5; York Cable, Tuesdays at 8; Willow Downs Cable, Tuesdays at 8:30; Keeble Cable, Thursdays at 8.

Only Jewry, even when in exile, regarded Israel as national home



THE MYTH:

The Jews have no rights or link with Palestine, and the state of Israel is a Western imperialist state imposed upon the Arabs of the region.

THE FACTS:

Israel — and Zionism — is a classic example of a real national liberation movement, liberating Jews from colonial conditions, from discrimination and pogroms, and from situations where they were

obliged to pay special taxes and could not acquire property. Perhaps this national liberation movement came much earlier than the days when it has become fashionable to promote national liberation movements.

The only independent state which ever existed in Palestine was Jewish. There never has been an Arab independent state there.

In the earliest of times, no Arabs lived in Palestine. For some 2,000 years, it was ruled and inhabited by the Jewish people.

Although Roman conquest interfered with Jewish sovereignty, the Jews returned from exile in Babylonia to found the Second Temple. Josephus records that 4,000 Jews lived in the country at the time of the battle of Masada. A short period of Jewish independence took place in 132 C.E. after the uprising under Bar Kochba. Even after the suppression of the revolt, Jews were a majority in Palestine for many centuries.

Only the Jews — whether or not in exile — maintained a special connection with the land of Israel, seeing it as a national home and not merely as part of a large empire. Until a short time ago, to the Arabs, it was merely a southern province.

Self-determination had been offered to both Arabs and Jews by the offer of a

separate state. The Jews reluctantly accepted. The Arabs rejected. They could have created their own state in the part allotted to them under the partition. The so-called Arab "struggle for self-determination" is a misnomer. It is rather a struggle to deprive Israel of its right of existence and self-determination.

It is clear that the Jews were in a majority in the area allotted to them by the UN partition resolution, even though at the time of the resolution, the Arabs had a majority in Palestine as a whole.

According to British government statistics, prior to the establishment of the state, 8.6% of the land which became Israel was owned by Jews, 3.3% by Arabs who remained there, and 16.5% by Arabs who left the country. More than 70% of the land was owned by the government, which passed to the ownership of Israel. This, of course, included the Negev desert — half of Palestine's total area.

THE MYTH:

Jerusalem was an Arab city and should still be one.

THE FACTS:

Jerusalem was never a capital or even a provincial capital of any state or empire except a Jewish state. Jerusalem was, for more than 1,000 years, the Jewish capital.

From 70 C.E. until 1948, it was ruled by foreigners who treated it as a provincial town.

To the Moslems, Ramleh was the provincial capital. The only significance of Jerusalem to the Moslems was the presence of the Dome of the Rock, and subsequently, the El-Aqsa Mosque. This, however, is only third in Moslem sanctity and comes after the shrines of Mecca and Medina. Moslem theology has never required that there be Moslem political sovereignty over Jerusalem.

For the Jews, Jerusalem is the first and only Holy City. Their association with it is recorded in the Bible, the Mishna, the Talmud, as well as in prayer and poetry. The observant Jew, for 1,900 years, has prayed three times daily to return to Jerusalem. Annually, on the 9th day of the month of Av, Jews fast and mourn the destruction of Jerusalem. On festivals, they greet each other with "Next year in Jerusalem!"

Jerusalem's Jews are the inhabitants with the longest unbroken historical association with the city.

For more than 100 years, the Jews have been a majority. There are 215,500 Jews in Jerusalem, 61,600 Moslems and 11,500 Christians. These are the latest available

figures.

THE MYTH:

The Jordanians protected the holy places in Jerusalem.

THE FACTS:

After the Arab states rejected the decision of the United Nations to partition Palestine into a Jewish and an Arab state and to internationalize Jerusalem for a 10-year period, the Arab states invaded what was to have been the Jewish state, Jerusalem was besieged by Arab forces which cut off all access to the city and imposed a blockade permitting neither food nor water to enter the city. The city was shelled indiscriminately by the Trans-Jordanian Arab Legion, as well as by Egyptian and Iraqi forces. In April, 1950, Jordan — it had by that time changed its name — purported to annex all of the areas which it had occupied, including East Jerusalem and the Old City.

No state, including Arab states — recognized Jordan's occupation. In the 1949 armistice agreement with Israel, Jordan agreed to free access to the holy places and to the cultural institutions and the use of the Jewish cemetery on the Mount of Olives.

Notwithstanding the armistice agreement, Jews were completely barred from the Old City and from all holy places. There

was no access to the cemetery on the Mount of Olives or free access to the cultural institutions on Mount Scopus. Israeli Moslems indeed were even prevented by Jordan from visiting the Moslem holy places in East Jerusalem.

The double standard situation again raises its head. Without objection from the Vatican or any other western states, having split the city in two and having banned any movement of Israelis (Jews or Moslems) to the part which it had annexed, Jordan laid waste the Jewish Quarter. Fifty-eight synagogues were destroyed or desecrated; those not destroyed were used as toilets, stables and hen coops. The cemetery on the Mount of Olives, hallowed by Jews for thousands of years, was desecrated by the construction of a road across it, the building of the Intercontinental Hotel and the tearing up of 38,000 of the 50,000 tombstones in the cemetery. Those stones were used to pave the road, build fences and install latrines for a military camp.

For 20 years, Hadassah Hospital and the Hebrew University on top of Mount Scopus lay idle.

A special concession was granted by the Jordanians to Christians from Israel who were allowed to enter the Old City for Christmas, but at no other time.

Organizations and People

what's new...

By MIRIAM HERMAN



What Jewish family doesn't have a picture like this tucked away in the family album? This typical group, photographed in New York at the turn of the century, is one of many similar photos included in the newly-published Lower East Side Jewish Calendar, 5736 (1975-76), just released by Hebrew Publishing Company.

THE GREAT GOLDSWEEP

The Great Goldsweep is what Canadian Hadassah is calling their new fund-raising project being launched this fall. The idea is to collect unused, discarded metallic objects and convert them into much-needed cash for Israel, which national president Neri Bloomfield sees as a "golden opportunity to help needy mothers and children in Israel." Mary Keenberry of Winnipeg is heading up the project involving 16,000 members from coast to coast. Vice-chairmen are Cecily Peters of Toronto and Miriam Harrow of Montreal.

YOUTH LEADERSHIP SEMINAR

More than 300 Canadian and American youth and staff members will be attending the Canadian Torah Leadership Seminar scheduled for the week of Aug. 21-27 at Camp Wooden Acres, St. Adolphe D'Howard, Quebec. The seminar, focusing on cultural, spiritual and leadership growth, is sponsored by the youth bureau of the Community Service Division of Rabbi Isaac Elchanan Theological Seminary of Yeshiva University, together with the Eastern and Central Canada Region of the National Conference of Synagogue Youth. The staff will be headed by former Toronto Rabbi M. Mitchell Serels of the Community Service Division. Rabbi Joseph Dietcher, NCSY Eastern Canada Region director, is educational co-ordinator. Students Moshe Kempinski and Shirley Stark will be advisors.

ABOUT SYRIAN JEWS

A note from Judy Feld, chairman of the Congress Committee for the Rescue of Jews in Arab Lands, is a reminder that the booklet, *Syria - A Prison to 4,500 Jews*, is now available in the second edition. The material of the booklet, compiled from reports in the Beth Tzedec bulletin, "contains the latest information on the problems of Syrian Jews and the only communication network with them in the world" says Mrs. Feld. It can be obtained from the Committee for Jews in Arab Lands at the Toronto Congress office.

BAGEL BOYCOTT

This is a case of boycotting where it really hurts. From San Francisco State University comes word that Arab students and their friends have been picketing a stand on campus selling bagels, lox and cream cheese. The stand is run by a group of Jewish students calling themselves Student Struggle for Israel. This group was formed recently to combat Arab propaganda and earnings from the food sale help pay for the distribution of pro-Israel leaflets and information.

the 10th International Congress of Gerontology. The 77-year-old retired Toronto businessman reports that more than 3,000 participants from all over the world gathered in Jerusalem to discuss a gamut of subjects related to the aging process. And before that, he was, of course, involved in the conference for seniors run by the Association for Jewish Senior Clubs in Toronto.

Also recently returned from Israel is William Hurwitz, Windsor Jewish Community Council's national UIA liaison, and a national UIA vice-president. He was one of seven Canadians to attend the annual meeting of the Jewish Agency in Jerusalem.

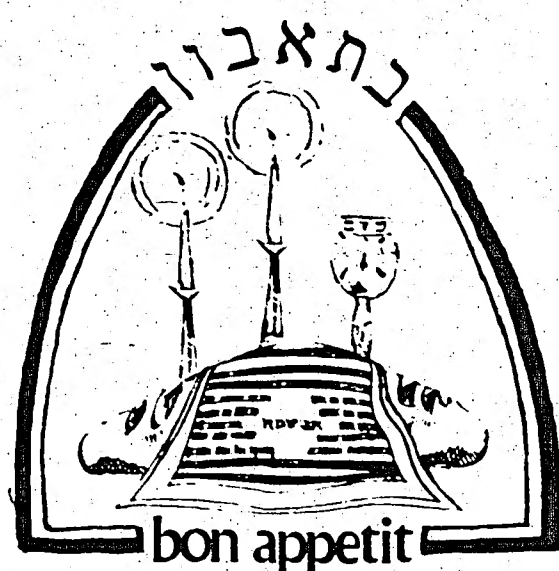
Torontonian David Kirschner has set out to accomplish a noble "feat". He is walking across Canada to raise money for the Canadian Rehabilitation Council for the Disabled. David's "Million Dollar Walk" began June 11 in St. John's, Nfld. and is expected to reach Toronto by Aug. 21, where the young walker will be met by Metro Chairman Paul Godfrey in a Civic Reception.

Britain now has its first woman rabbi. She's 26-year-old Jacqueline Tabick, who completed her rabbinical studies at the Leo Baeck College in London and is now education officer at the West London Reform Synagogue. And not to be outdone, her husband Larry becomes a rabbi next year.

Dr. Julius Kuhl has become a member of the diplomatic corps. He has been named honorary consul of the Republic of Gabon, an oil and uranium producing country in Africa. A former Swiss diplomat (and French-speaking, as are the people of Gabon), Dr. Kuhl heads up a Toronto-based construction firm.

Well-known drama director Leon Major is directing two productions for the Canadian Opera Company this season. He is directing Leoncavallo's *I Pagliacci*, set in the 1940s, and also he's staging the revival of *Louis Riel*.

Especially traditional for this meal Fish 'excellent for Seudah Shlishit'



By MARCIA KRETZMER

JERUSALEM

Part of the character of the Sabbath is liberality in food and drink. It is said that we have a nefesh yeterah (an additional soul) on the Sabbath the better to appreciate the special joy and bounty of that day. In keeping with this, three meals are prescribed for the Sabbath.

The third meal: Seudah Shlishit (often known as Shalosh Seudot) takes place after Minchah, the afternoon service. In winter, when dusk falls early, Seudah Shlishit may be no more than a slice of cake or tart accompanied by a cup of coffee or a glass of tea. However in summer, there are several hours of daylight between the mid-afternoon and the conclusion of the Sabbath. In northern countries, at the height of the summer, Sabbath does not go out

until nearly 10 p.m. In Israel, since the introduction of daylight-saving time, the Sabbath now goes on to the unwontedly late hour of 8:30 p.m. in mid-summer.

Seudah Shlishit now becomes a more protracted and leisurely meal — a kind of light supper. It has a special mood of its own. Ideally, it is touched by a contemplative and pensive atmosphere because of the imminent departure of the Sabbath. The festive cheer of the other two meals is lacking, and although zmirot (Sabbath table songs) are sung, the brisk, gay tempo is absent. It is traditional to connect this meal with the longing for messianic redemption — for the time which will be one eternal Sabbath.

It must be admitted that there is often a more prosaic dimension to the particular atmosphere of

Seudah Shlishit. We are already rather full of food. Perhaps we have over-indulged ourselves. We have slept, prayed, strolled, and spent many hours entertaining or being entertained by family and friends, (perhaps the children are beginning to get on our nerves a little too...) The Sabbath has almost run its course and the next week is due to begin.

Fish is traditional for this meal as it is for all Sabbath meals. In the case of Seudah Shlishit, it especially recalls the legendary fish Leviathan. It is said that the redemption will be ushered in by an inaugural meal in which all will partake of this mighty fish.

Here is an excellent dish for Seudah Shlishit. It is a whole meal in itself, so that very little except challah, crisp salad vegetables and some fruit tart or strudel will be needed to round out the meal.

The dish comes from Rumania and is called Gevetch. The recipe comes from Helen Kahane of Winnipeg, mother to former Canadian Jewish News reporter Ruth Kahane. Mrs. Kahane's

recipe, which is a long-standing family favorite, was printed in a cookbook she edited for the Hadassah organization. Mrs. Kahane is this year's chairperson for Hadassah's Youth Aliyah project in Winnipeg.

Helen Kahane's Gevetch

- 1 whitefish or carp
- 2 onions, sliced
- 1 tin tomato soup
- 1 - 1 1/2 tins water
- 3 potatoes
- 1 green pepper
- 2 carrots
- 2 stalks celery
- any frozen vegetable, if desired: e.g. 1 cup frozen green beans or peas and mushrooms

1. cut fish into serving portions, rub with butter and place in roaster. Season with salt, pepper and garlic salt
2. fry onions, cut other vegetables into cubes, and place with the onions in a bowl. Add soup and water, mix well and pour over fish
3. bake, covered for 1 1/2 - 2 hrs. at 350° basting occasionally and adding more soup and water if necessary. Serve cold

Shabbat Shalom!
copyright Marcia Kretzmer, 1975

Bridal Consultant
Personal Service

HELEN CASH

633-6048 evgs. 226-0927 days



CUSTOM
UPHOLSTERY
& DRAPERY

3091 Bathurst (N. of Lawrence) 781-7759

Torah and Hebrew High School and director of youth activities at the East Midwood Jewish Centre. In 1973, his school was awarded a Solomon Schechter Award as an outstanding four-year Hebrew High School.

He holds degrees of master of science, bachelor of religious education. Married, Razin has three children.

Beth Tikvah appoints new youth director

TORONTO

Beth Tikvah Synagogue has announced the appointment of Stuart Razin, 33, as its new educational and youth director.

A synagogue news release says Razin plans many new features in the curriculum of the 600-pupil school which includes grades one through 10. He will also supervise and direct youth high holiday services for youth, ages five to 13.

Razin comes from New Jersey where he was principal of the Talmud

Correction

In last week's edition, the caption under the picture of Eli Mandel said he teaches English at University of Toronto. That is incorrect. Mr. Mandel is professor of English and humanities at York University. The Canadian Jewish News apologizes for the error.

CLASSES SAME DAY

CONTACT LENSES \$89
SOFT LENSES \$149

NO EXTRA CHARGE FOR PHOTO GRAY

UNITED OPTICAL
6351 Yonge St.
222-6002
102 Bloor St. W.
964-1119

Are Canadians eating enough to lose weight?

You can eat enough (even more than enough) if it's the right kind of nutritious food. And you can still lose weight!

The Weight Watchers Programme stresses good, nutritious food and plenty of it! Yet it helps you lose weight and keeps it off for good! This is why this advanced nutritional weight control programme has been so successful for so many overweight Canadians.

Are you ready to start losing, today? We're ready to help you!

Weight Watchers, the international programme that fits the Canadian way of life.

For further information call 275-5222 or write to 3130 Dixie Road Mississauga

WEIGHT WATCHERS
Walmer Eastern Canada Ltd.
Authorized User of the Trade Mark
Weight Watchers Int'l.
Registered Owner 1975

SOLOWAY'S SPECIALS

Choice Fresh, Well-trimmed
BRISKET POINTS \$1.35 lb.

SOLOWAY'S HOT DOG FACTORY
A Division of Soloway's Star Meat Products
917 Alness - Downsview 661-9383
(One block W. of Dufferin, N. off Finch.)

SIMON'S DELICATESSEN
3788 Bathurst (1 N. of Wilson)

\$2.50
A Lb.
By Piece \$2.75 - Sliced

SMOKED MEAT
PASTRAMI
CORNER BEEF

Summer Hours
Mon.-Thurs. 10-6 Fri. & Sun. 9-6 Closed Sat.
Delivery (\$20.00 or over) 630-8631 - 633-2034

LOUIS' BAKERY

Bayview Village Centre
Bathurst Manor Plaza

Weekend SPECIALS
AUGUST 14 • 15 • 16

Kaiser Buns
(reg. Pkg. of 6/72¢) **only 59¢ Pkg.**

Blueberry Danish Strip
(reg. \$1.98 Ea.) **only \$1.59 Ea.**

Bagel King

Yorkdale Shopping Centre
3519 Bathurst Street
1000 Eglinton Ave. West
York Mills Shopping Centre
Lawrence Plaza

...about people



Genya Intrator

Even during a European vacation with her husband, Genya Intrator found herself in the front line of a demonstration for Soviet Jews. A vice-chairman of the Canadian Committee for Soviet Jewry, she received a call to join a group of women representing several countries in a protest in Helsinki, planned to coincide with the Conference on European Security and Co-operation. Mrs. Intrator writes that the demonstrators, looking very much like all other tourists, placed themselves in front of the U.S. Embassy where President Gerald Ford and USSR leader Leonid Brezhnev were to meet. When the Soviet motorcade approached, the women held up their national flags, together with banners reading (in English, Russian and Swedish), *USSR Honor the Agreement - Give Human Rights to Soviet Jews*.

Talk about conference-hopping! Andrew Yeldinger, who leaves for Ottawa this week to represent New Horizons Day Centre at the United Senior Citizens of Ontario conference, has recently returned from Israel where he attended

NOTICE
Yeoman's Road Nursery School
55 Yeoman's Road, Downsview
(formerly at Hebrew Men of England Synagogue)
accepting applications for Sept. 75-76
ages 2 1/2 - 4 1/2 years
regular nursery program
PLUS
enriched learning program,
Jewish festivals, Hebrew songs & games
morning & afternoon classes
9-11:30 1-3:30
transportation available licensed under Prov. gov't
for information 633-0419

Kalmen Greenspan & Sons

THE KOSHER MEAT PEOPLE FAST FROZEN
GLATT KOSHER ON REQUEST IF DESIRED
170 BRUNSWICK (at Harbord) TORONTO
We cut, kosher and plastic wrap to your specifications.

FRONTS OF BEEF

CALL US TODAY FOR CITY-WIDE DELIVERY
924-3338

All Greenspan Meats, Poultry and Delicatessen Products are under the strict supervision of Rabbi Abraham A. Price. All our poultry bear the special identification metal tags of Kashruth. All meats government inspected.

ALL OF LEVITT'S PRODUCTS ARE MANUFACTURED UNDER FEDERAL GOV'T. INSPECTION SINCE 1952

Strictly Kosher Delicatessen Products Ltd.
Under Supervision of Vaad Ha'Kashruth Montreal

OR CALL OUR DISTRIBUTOR
781-3311 781-4131

ISAAC'S BAKERY
3831 BATHURST STREET
(2 BLOCKS NORTH OF WILSON)

STRICTLY KOSHER

UNDER THE SUPERVISION OF THE CANADIAN JEWISH CONGRESS

SPECIALIZING IN
ALL CAKES AND PASTRIES
FOR ALL KINDS OF SIMCHAS.

"Everything Parve"

635-1027

Children combine study with summer fun

By ELLIE TESHER

TORONTO — "It's a natural!" The enthusiasm exploding through the telephone wires emanated from Harold Nashman, director of Camp Wahanowin, when he first heard about the Toronto Learning Centre.

Nashman had instantly recognized the potential bliss for both parents and children from a union that would satisfy two basic needs: having a happy summer, and being ready for the coming academic year.

The idea became a reality last month, when 12 youngsters enrolled in the regular Lake Couchiching camping program, specializing in improving their learning skills.

"Camp is a learning experience," says Nashman. "A child who needs extra assistance with his school work should have the same opportunity to improve as he has with swimming and other camping skills."

"The learning clinic fits in ideally with our August program, which offers a variety of specialized activity concentration, such as in tennis, riding and fine arts clinics."

Housed in one of the several surplus school portables purchased by the enterprising veteran director, the educational facility has a special appeal for children. It is at once a happy place, nestled among cooling trees, and chock-full of colorful new equipment with the magnetism of up-to-the-minute technology.

The equipment includes talking pages, a math computer that tells you with a comic sign if your answer is right or wrong, and stories projected on a screen, line by line, at whatever pace you set.

There is a jargon to place these teaching machines into proper remedial and tutorial perspective — and TLC's co-founder-director Martin Kravitz, (his partner is Merle Langbord Levine), is a master of that professional jargon.

Highly experienced in special education, Kravitz will be teaching at the camp clinic along with co-worker Jessica Coulson from the Toronto Learning Centre on Lawrence Avenue. Two assistants will complete the staff, all with backgrounds in camping and education.

The "talking page" — actually a brightly illustrated book on a manually-operated table machine complete with earphones — is programmed to teach listening skills and help the child conceptualize what he hears.

The controlled reader helps increase reading speed and comprehension. The language master reads magnetic tapes on cards which present phonic sounds and helps the child mimic, drill, and reinforce the learning information at both the visual and auditory levels.

The chance to learn in this exciting play world as an adjunct to a regular camp program is unique. According to Merle Kravitz, the registrar at TLC,



Teacher Jessica Coulson helps campers study with the aid of remedial teaching machines at summer camp. The teaching aids are part of a special program at Camp Wahanowin to help the students improve skills.

and Marty's wife, "though camps for children with learning disabilities do exist, no other camp to our knowledge offers the opportunity for emotionally healthy children to mix with their peers at the regular camping level, while still using the summer months for advancing their learning potential."

The cost for attending the clinic is \$65 per week beyond the regular camp fee for the August period. That sum is paid directly to TLC and is tax deductible if the learning clinic is recommended by a pediatrician.

Kravitz says that the highly personalized program requires materials so streamlined to the individual that TLC's costs run at \$60-70 per child for four weeks of consumable materials. "We don't skimp," says Kravitz, who spent several years associated with the University of Guelph's Centre for Educational Disabilities, in developing programed materials to assist language-handicapped children. Jessica's experience

at the Guelph Centre also adds to her warm, empathic approach to youngsters.

The learning lab occupies two hours of a camper's day, five days a week. The hour of instruction is picked from his program in order to interfere least with the rest of the day, and to coincide with his bunkmates' going off to other specialty clinics at camp.

The hour for supervised study and homework assistance will fit in nicely with the all-camp rest period after lunch, when quiet reading and low-key activity are the rule for all.

The clinic has drawn two kinds of students — those with on-going school difficulties, grateful to be able to continue remedial help without having to stay in the city; and those who were delighted, at both parent and child level, to be able to sharpen up troublesome areas of the previous school year to ensure starting the next year with a feeling of "I'm OK."

Other Wahanowin campers drifted into the

facility ahead of its opening to see what was going on — and stayed as long as possible. One eager learner of seven replied to inquiries, "I like everything here! It's fun and you can learn a lot."

UNDER NEW MANAGEMENT

MARTY RESNICK

Welcomes You To The

**NEW
AMBASSADOR
SAUNA 75 LTD.**

For Your Pleasure
7 Days A Week For Men

- STEAM ROOMS
- MASSAGE
- CABANAS
- PLATZA
- BARBER
- SHOE SHINE
- LOUNGE AREAS
- WHIRLPOOL & SITZ BATHS
- COLOUR T.V. LOUNGES
- DINING LOUNGE
- CARD ROOM
- MANICURE & PEDICURE
- PRIVATE MEETING ROOM
- SUNDAY BRUNCH

SWIMMING POOL

Our facilities are available for private parties, sales meetings, stags, reunions, etc.

638 Sheppard Ave. W. 635-6510
Downsview Ont.

CLUB HOURS

Mon., Tues., Wed., Thurs. 12 noon to midnight
Friday and Saturday 11 a.m. to 6 p.m.
Sunday 8 a.m. to 6 p.m.



Mr. Ellie Rotenberg
Representative
Addison on Bay Limited
Phone: 964-3211

**A SMALLER CADILLAC
THE NEW CADILLAC
SEVILLE**

HAS ARRIVED AT ADDISON'S!

A full 2 Ft. shorter than other North American luxury cars, the SEVILLE, nevertheless offers an interior of great spaciousness as well as several amazing technical advances. You're invited to see and test drive SEVILLE. For an appointment, please call Mr. Rotenberg at Addison's, at your convenience.

Addison ON BAY LIMITED

Your downtown home of sales and service for Pontiac, Buick, Cadillac
832 Bay above College 964-3211 24 hr. GM service

Yes... Miracle Food Mart is on your side at our Three Bathurst Street locations!

KOSHER

כשר

KOSHER

כשר - נעמאכט
KOSHERED - SALTED

**ALL MEAT AND POULTRY IS KOSHERED
AT NO EXTRA CHARGE**

All products on sale in the Kosher Department have the approval of the Kashruth Division of the central Region of the Canadian Jewish Congress. A full time Mashgiach is available at all times. All Kashruth procedures are followed.

**WE SELL ONLY
CANADA GRADE A BEEF
KOSHER כשר
DOUBLE OR
WHOLE BRUST**

**\$1.68
LB.**

**CANADA GRADE A BEEF
EXPERTLY CUT AND TRIMMED
KOSHER כשר
FLANKEN**

**\$1.78
LB.**

**SCALED AND CLEANED
FRESH
CARP
STEAKS**

**78¢
LB.**

**FROZEN
DOWNYFLAKE
WAFFLES
10 OZ. PKG.**

39¢

**CANADA GRADE A BEEF
FRESH
KOSHER כשר
HAMBURGER
MEAT**

**68¢
LB.**

Guaranteed to Please or Money Refunded

**PRODUCT OF ISRAEL RIVIERA CHOICE
PLUM
STYLE
TOMATOES
28 FL. OZ. TIN**

55¢

**ALL BEEF KOSHER כשר
PERLS
WIENERS
1 LB. PKG.**

99¢

**ONTARIO GROWN
ROMAINE
LETTUCE
LARGE SIZE EACH**

25¢

ALL PRICES EFFECTIVE FROM AUG. 14 TO AUG. 19 IN OUR THREE BATHURST LOCATIONS ONLY. WE RESERVE THE RIGHT TO LIMIT QUANTITIES TO NORMAL FAMILY REQUIREMENTS.

- BATHURST VILLAGE
Bathurst St. South of Steeles Ave.
- SHEPPARD PLAZA
Sheppard Ave. West at Bathurst
- BATHURST STREET
Bathurst St. at Hillmount

miracle

Check it yourself.



FOR EVERY OCCASION CALL ZUCHTER'S
ALL WEDDINGS BAR MITZVAHS BANQUETS ANNIVERSARIES
AND OTHER SOCIAL EVENTS NEED

ZUCHTER'S CATERING

301 GERRARD STREET E.

789-5347



STOP • READ • CALL

LET LEO'S CARPET CARE

STEAM CLEAN YOUR:

- LOOSE RUGS
- WALL-TO-WALL BROADLOOM
- CHESTERFIELDS
- CHAIRS

**20% DISCOUNT
WITH ADVERTISEMENT**
"For a limited time only"

CALL

635-5772

FREE ESTIMATES • NO OBLIGATION

Organizations and People

Traditional rituals adapted to incorporate women by committed husband and wife rabbinical team

By TOBA KORENBLUM
CJN Staff Reporter

TORONTO — When a caller phones the home of Joel and Rebecca Alpert and asks for Rabbi Alpert, the voice on the other end of the line usually asks: "Which one?"

Both Mr. and Mrs. Alpert will be completing their fifth and final year at the Reconstructionist Rabbinical College in Philadelphia. They will become the second husband and wife rabbinical team to graduate from the school and avoid publicity and attention, they are not disappointed at being number two.

The Alperes visited Toronto recently to plan high holiday services, for the second year, along with the congregants of the Reconstructionist Synagogue of Toronto. They are a serious-minded, committed, articulate, young couple combining forceful determination with idealism.

For Rebecca Alpert the rabbinate — "a stark helping profession" — was an automatic and natural career choice for a girl active in synagogue life and related activities.

Both she and Joel expressed an interest in the profession as pre-teenagers. "Joel's parents thought the idea was cute," said Mrs. Alpert, "my parents thought it odd."

Drawn to the role of rabbi because of its spectrum of responsibilities — "as teacher, counselor, friend and representative of a whole body of tradition," she didn't want to be a curiosity or freakish example.

She is not interested in "the hoopla surrounding women in the rabbinate" and does not seek the public attention that confronted Sally Priesand, the first woman rabbi and Sandy Sasso, the married rabbinical graduate.

"The spirit of the times has allowed things to change," said Mrs. Alpert. "The final push in attitude and acceptability of women in the rabbinate can be attributed to an



Rebecca and Joel Alpert, completing their fifth year of study, are the second couple to graduate from the Reconstructionist Rabbinical College in Philadelphia.

openness in the secular society."

Reconstructionism, the Alperes explained, has been able to accept positive trends in the secular world, applying them to Judaism. It is Judaism's flexibility that has allowed it to endure; its ability to incorporate new ideas without altering its essence.

According to the Alperes, Reconstructionism affirms that women must be recognized as equal to men in all matters of personal status. The movement, inspired by the writings of Rabbi Mordechai Kaplan, instituted the bat mitzvah ceremony and permitted women to read from the Torah and be counted in a minyan.

Both Rebecca and Joel, like many of their young counterparts at the rabbi-

nical college, are adapting traditional rituals to incorporate the changing secular role of women.

Students at the college, discussing the role of the rebbezin, argued that she should be recognized as a professional and paid for her responsibilities and duties in the congregational community — the same would apply to rabbis' husbands.

Traditional wedding services have been altered to allow the bride and groom an equal part in the ceremony, encouraging them to draw up their own marriage contracts, or ketubot, and having both participate in the glass-breaking ritual.

The Alperes ideally envisage sharing congregational responsibilities. Joel, motivated by his "life commitment to Judaism," now holds a post as assistant rabbi of a reform

congregation in Philadelphia and has just completed a directorship at the Jewish Free University of Philadelphia.

Rebecca, working on a Ph.D. dissertation, has a more academic bent. She admits her decision to teach rather than accept pulpit duties may jeopardize her struggle — to be recognized as a rabbi, not as a professor.

Even among Joel's liberal congregants, Mrs. Alpert said, many still ask: "How's the rebbezin?" "It still doesn't get across very well that I'm a rabbi."

ADATH ISRAEL CONGREGATION

Invites members of the Jewish Community to
Worship in the Alex Tobias Hall on the High Holy Days

Services will be conducted by

Rabbi Dr. Zalman Tanenzapf

The Alex Tobias Hall is on the main floor and air-conditioned
Tickets available at Synagogue office
37 Southbourne Avenue

(635-5340)

1 block north of Wilson, 1 block east of Bathurst

Shochet and Mohel

Required Immediately For Jewish Community Of EDMONTON, ALBERTA, CANADA

Excellent working conditions

Please write to:
Jewish Community Council,
305 Mercantile Building,
Edmonton, Alberta,
Canada
giving details of experience, references and salary requirement.

Lodzer Centre Mutual Benefit Society OF TORONTO

DEAR BROTHERS AND SISTERS YOU ARE ASKED TO COME TO TAKE PART IN THE

UNVEILING OF A MONUMENT

FOR OUR LATE MEMBER

TANCHEM BLADY

FATHER AND FATHER-IN-LAW OF

MR. & MRS. JULIUS BLADY

MR. & MRS. BEN BLADY

MR. & MRS. ABE BLADY

and also Grandfather & Great Grandfather

The unveiling will take place at the

Cemetery of the Lodzer Centre, Bathurst Lawn,

Bathurst & Finch

On Sunday, August 24, 1975,

10:30 A.M. Sharp

You are all asked to come and pay your last respects.

Signed, ... The Executive

Reform Judaism Is On The Move

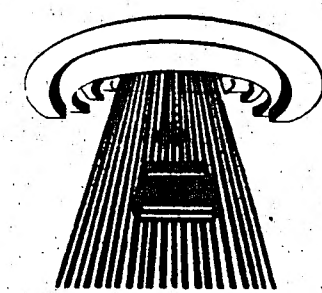
TEMPLE HAR ZION

RABBI MICHAEL S. STROH
7360 BAYVIEW AVENUE
(Just North of Steeles)

A FULL RANGE OF
SYNAGOGUE LIFE
AND JEWISH EDUCATION

CALL MRS. COOPER
AT THE SYNAGOGUE OFFICE

889-2252



BETH AM CONGREGATION

3100 KEELE ST., DOWNSVIEW

LOOKING TO JOIN?

JOIN US.

- Active — energetic — Conservative
- Religious and Hebrew studies — Afternoon and Sunday school from kindergarten through High School.
- Catering under supervision Canadian Jewish Congress
- Active Sisterhood and Men's Club
- Beth Am Players — drama group
- New style adult education • choir
- Young couples club • United Synagogue Youth
- Daily Minyan
- Family membership includes High Holiday tickets
- High Holiday tickets available to non-members

Beginning August 24

The Synagogue office will be open

Sunday 10-12

Mondays to Thursdays 7:30-9:00 p.m.

RABBI KENNETH M. TARLOW

CANTOR MOSHE KATZ & BETH AM CHOIR

For further information call 635-0515

Rabbi Rafael Ohayon

organizing

HIGH HOLIDAY SEPHARDIC SERVICES

at Windchewsky School

585 Cranbrook Ave., near Bathurst

For information please call:

Rabbi Rafael Ohayon 787-8816

or David Sibilia 787-2819

after 6 p.m.

Keep your loved ones at home - DURING ILLNESS

We specialize in caring for patients in their own home

Comcare, Ltd.

Phone 929-3364 anytime

THE BOARD OF EDUCATION FOR THE BOROUGH OF NORTH YORK

Registration Notice to Elementary, Junior High and Senior Secondary School Students

Students who have recently moved into the Borough of North York and were not in attendance at a North York Elementary, Junior High or Senior Secondary School last June are asked to register at the designated school in their attendance area as follows:

Junior High Schools (Grades 7, 8 and 9) - August 18 - 29 inclusive

Senior High Schools (Grades 10-13) - August 18 - 29 inclusive

Elementary Schools (Junior Kindergarten - Grade 6) - August 25 - 29 inclusive

Information regarding school attendance areas may be obtained from the Board of Education for the Borough of North York - Student Services Department, 225-4661.

C. J. McCaffray Director of Education

David M. Logan Chairman

SHAAR SHALOM

A CONSERVATIVE CONGREGATION will be conducting

HIGH HOLY DAYS SERVICES

at

FAIRVIEW MALL AUDITORIUM

Don Mills Rd. & Sheppard Ave. E.

DR. AVRAHAM AVI - HAI

MR. AVI STEINMAN

REV. JOSEPH MINTZ

will officiate

FOR INFORMATION REGARDING

TICKETS OR MEMBERSHIP CALL

494-2611 or 493-7168

SHAAR SHALOM

RELIGIOUS SCHOOL

will be conducting Afternoon

and Sunday classes at

HILLMOUNT PUBLIC SCHOOL

Don Mills Rd. & McNicoll Ave.

KINDERGARTEN TO GRADE 4

(Additional grades next year)

FOR APPLICATIONS & INFORMATION

221-0447



JEWISH NATIONAL FUND

TREES SAY EVERYTHING

They can say "Congratulations," "Thank you" or "Sorry." They stand for whatever you want them to mean in Israel and are a permanent tribute to those you love and honor. For trees (\$3.00 each) call:

Toronto - 781-5515

Hamilton - 527-7385

Windsor - 256-2284

Montreal - 934-0313

Fund-Raiser Required

by Toronto's principal Jewish fund-raising organization.

If you are a good administrator and enjoy working with people, especially in the business and professional field, then this may be the opportunity you are looking for.

Excellent salary and fringe benefits.

Apply to: Box 4340, The Canadian Jewish News, 22 Balliol Street, Suite 15, Toronto, Ont. M4S 1C1.

MAIMONIDES SCHOOLS FOR JEWISH STUDIES

Incorporated As A Degree-Granting Institution

By Special Act Of The Ontario Legislature in 1969.

ANNOUNCES

The Initiation Of A Program Leading To The Degree Of

BACHELOR OF JUDAIC ARTS (B.A. (JUD.) MAIMONIDES)

In Co-operation With

CARMEL COLLEGE

(Incorporated In Ontario As An Institution Of Higher Learning In 1974)

COURSES COMMENCING TUESDAY, SEPTEMBER 9, 1975

will be offered in:

Talmud, Jewish Laws, Bible, Chassidism,

Jewish Philosophy, Jewish History and Jewish Education

ADMISSION REQUIREMENTS:

Ontario Grade 13 Diploma or Equivalent and Suitable Background in Jewish Studies

ACADEMIC FEE: \$130 per six-unit course

Applications are invited to The Registrar, Maimonides College, P.O. Box 6510, Station "A", Toronto, Ontario Canada, M5W 1X4 or phone Toronto (416) 961-1527 or Hamilton (416) 527-2225.

PRESIDENT C. E. Billigheimer, B.A., B.Sc., M.A. (Melb.) Ph.D. (Tor.), Assoc. Prof. (Math.) McMaster U.

VICE-PRESIDENT E. Birnbaum, B.A. (Lond.) Dipl. O.A.S. (Lond.) Prof. (Isl. Stud.) U. of Toronto

DEAN OF DEGREE STUDIES S. G. Weber A.B. (Washington) M.A., Ph.D. (McM) Rabbi, Lecturer (Religion) McM

ACADEMIC STEERING COMMITTEE

Irving L. Block, B.A. (Vanderbilt) A.M., Ph.D. (Harvard) Assoc. Prof. (Phil.) U. of West. Ontario

Benito Baruch Dina, B.Sc., D.V.M. (Tur.) Ph.D. (McGill)

Chief of Division, Bact. Immun., Health and Welfare, Ottawa

Immanuel Schochet, B.A. (Wind.) M.A. (McM) Ph.D. (Waterloo), Rabbi, Lecturer (Religion) Humber Coll. Tor.

Moses W. Steinberg, B.A., M.A. (Queen's) Ph.D. (Tor.) Prof. (English) U. Brit. Columbia

Moshe S. Stern, B.A. (Brooklyn Coll.) M.H.L. (Yeshivat Eretz Israel) C.Phil. (U.C.L.A.)

Rabbi, Lecturer (Religion) U. of Manitoba

Samuel S. Stollman, B.Sc. (Columbia) M.A., Ph.D. (Wayne State) Rabbi, Assoc. Prof. (English) U. of Windsor

Albert D. Teitlebaum, B.Sc., M.Sc., Ph.D. (McGill) Assoc. Prof. (Stats. and Op. Res.) McGill U.

BOARD OF GOVERNORS

Claude Elias Billigheimer Eliezer Birnbaum Irving Block Benito Baruch Dina Wilfred Gordon, O.C.

Joseph Jacobs Igor Laufer Mark A. Levy Joseph Markin Mitchell Rose Alex Rubin

Rabbi J. Immanuel Schochet Rabbi Shmuel Stauber Moses W. Steinberg Rabbi Moshe S. Stern

Rabbi Samuel S. Stollman

Joseph Tanenbaum

Robert Weltman

Albert D. Teitlebaum

Joseph Wohlgeleit

Rabbi Stanley Gilbert Weber

Egyptians

police. He was asked to come with them to headquarters, where he was accused of collaborating with a "spy". It took much explanation before he was freed.

I asked him to name an Israeli political figure with whom he might empathize. "I like Shimon Peres, the defence minister," he disclosed. "He's simple, not rhetorical. He doesn't yell. I'm under the impression he's a moderate. He's not like Dayan, who was a loudmouth."

Bantanouni, who said he grew up with Jews, admitted that "it was heart-rending when the Jews left." He said his dentist today was Jewish.

I asked him whether he'd visit Israel in the event of a settlement. "I would be the first," he said with much enthusiasm.

Hassan Balbaa is in his mid-50's, a well-proportioned, prosperous lawyer with a fast smile. I spoke to him at several locales: in his seaside office, at the exclusive 4,000-member Sporting Club and the Egyptian Yacht Club.

His ideas concerning a final settlement are not much different in substance than most of his contemporaries or peers. "The real problem is the Palestinians," he noted. "It is impossible to ignore them. You must find a solution for them." He said he thought a state on the West Bank and the Gaza Strip was the probable solution.

"Why not?" he exclaimed when I asked him if he could accept a Jewish state in the Middle East. "We can live in Israel with peace, but they must know the rights of the Arabs."

"In the long run, the Palestinians and the Israelis will live in peace."

"There is no problem between Egypt and Israel, but Israel must show a feeling for peace." Like most Egyptians, Balbaa is sure that Israel is obstructing a settlement.

I told him why territorial compromise is so vital to the security-conscious Israelis. But he rejected a partial withdrawal. "Israel won't gain real security if she holds Arabs lands. Egypt will go to war if all the lands are not returned."

Repeating an idea I heard everywhere I went in Egypt, Balbaa said Egypt is weary of wasting her resources and energies for war. "We want to rebuild our country again," he said with passion. "But Israel must know that we won't give up."

North York bylaw

Cont'd from Page 1

two-acre bylaw "is not a Jewish issue," though both Alderman Roche who initiated the bylaw and heads the committee, and committee member Alderman Lacey have made comment as to the strength of Jewish opposition. (Seven of the Jewish day schools in North York are located on sites of less than two acres).

"Other schools are beginning to sense the danger," says Rabbi Irwin Witty, executive-director of the Board of Jewish Education. He cites the Ukrainian Schools and the newly-formed Ontario Association of Alternate and Independent Schools as strongly interested in approaching Council following previous but seemingly futile representation to the ad hoc committee that has been reviewing the issue intermittently

over the past two years. Saul Koschitzky, president of the Association of Jewish Day School Parents, says, "In spite of all the submissions from different groups, the committee recommended the bylaw. It seems they're not really interested in reason; they're not concerned with educational futures."

Alderman Roche, Lacey and Smith voted for the bylaw. Alderman Shiner and Controller Markin voted against. George Lacey represents Ward 6, Bathurst Street East to Yonge Street, within

North York, an area housing a large day school population. Mike Smith's Ward 13, east from Bayview Avenue and north of 401, boasts an ever-increasing day school enrolment.

BJE chairman, Harry Steiner, had asked Council for a hearing on the bylaw before the summer holidays to allow for parent representation. He was led to believe that, instead of the June date, an early September meeting would be granted.

Kashruth monopoly

Cont'd from Page 1

In the opinion of Rabbi Israel Silverman, of Beth Jacob in Hamilton, the Orthodox establishment refuses to believe that any other movement in Judaism is so strongly committed to kashruth. Rabbi Silverman, president of the Ontario Region of the Rabbinical Assembly, charged that the Orthodox attitude was intransigent. "It's a very difficult nut to crack," he said. "But we are going to pursue it to the best of our ability."

Rabbi Kenneth M. Tarlow of Congregation Beth

Am, Toronto, told of the "arrogance" sometimes displayed by some members of the Orthodox establishment. A new mashgiach curiously said, "You are only a Conservative rabbi and I do not have to listen to a word you say."

He issued a complaint to Congress, insisting that the insolent mashgiach be replaced. The Vaad, refusing to dismiss him, gave Rabbi Tarlow an ultimatum: "Stay with the mashgiach, or be dropped by Congress." Said Rabbi Tarlow, "As a congrega-

tion we do not want on our premises someone whose attitude and orientation towards us and towards me as the rabbi is so clearly unsympathetic."

Rabbi Tarlow contends that the Rabbinical Vaad Hakashruth is not a community organization. It's within the Orthodox division, yet beyond the reach, control and inspection of the community. If the Orthodox division is entitled to be sanctioned by Congress, Conservative and Reform divisions are entitled to a corresponding endorsement.

With deep regrets, Corson Travel mourns the passing of Mr. Kenneth J. Shulman of our staff. Our condolences are extended to the members of his family and friends.

10%

5 YEAR DEBENTURES

(rate subject to change)

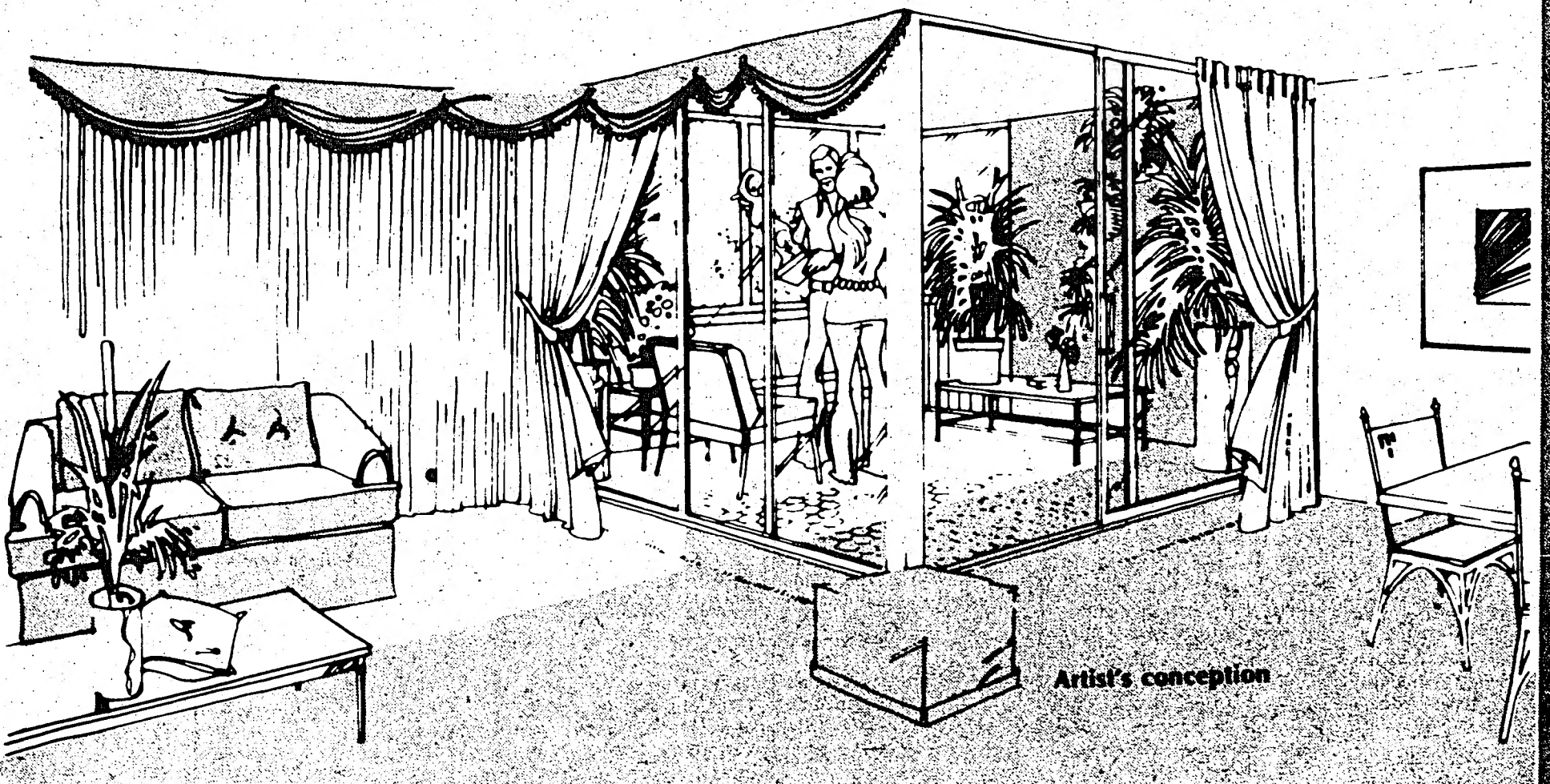


LANDMARK SAVINGS AND LOAN ASSOCIATION

1235 Bay St., Ste. 502
Toronto, Ont. M5R 1A5
922-0517

MEMBER CANADA DEPOSIT INSURANCE CORPORATION

Introducing the first Florida condominium homes... with a sun room in every one from \$56,990



Artist's conception

Home illustrated with a sunroom from \$57,490 includes 2 bedrooms and a spacious den.

Enjoy every sunshine day of the year in complete privacy.

The spacious Florida sunroom is recessed, completely enclosed in glass and screened for year-round comfort.

Carefree security.

Our security system is the kind you never really notice. Unobtrusive. As in the best Florida resorts and condominium communities. You leave and enter only by the gatehouse. And it's manned 24 hours a day using the latest television monitor techniques.

And there's a worry-free alarm sensor on your door. So, when you're going out or away on vacation, you can relax. You'll know that your home is totally secure.

A host of luxurious amenities:

- Separate bathroom off master bedroom
- Every home has a den
- Wood burning fireplace on the top floors
- Marble window ledges
- Double windows for twice the protection
- Large walk-in closet with double shelving
- Spacious in-home storage room
- Individual heating and air conditioning controls
- Thick quality broadloom throughout
- Separate dining room adjacent to kitchen
- Custom designed kitchen cabinets — some kitchens with breakfast nooks, some with serving counters
- The luxury of a quality built-in dishwasher

on Steeles just west of Bathurst



the COURTLAND

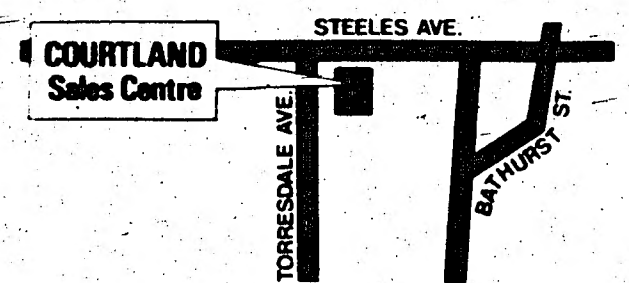
Adult Condominium Homes

Phone 636-2133

Prices and specifications subject to change without notice.



See Toronto's first Florida condominium homes today. Take Bathurst St. to Steeles Ave., turn left to Torrance Ave. and you're home.



Yonge-Steeles the dalemount

Now registered as York Condominium 201

ONE MORTGAGE AT 10 1/4% O

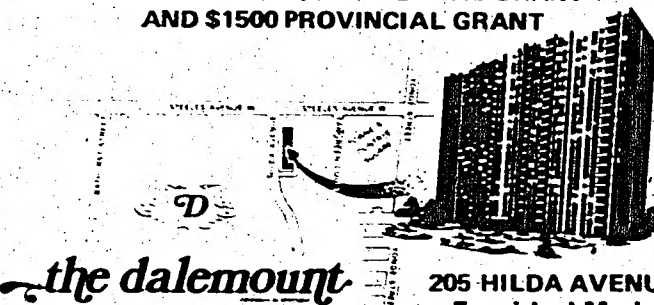
A Few Choice 2 & 3 Bedroom Units

Still Available

PRICES INCLUDE HEATED INDOOR PARKING, DIRECT ACCESS FROM GARAGE TO FOUR HIGH SPEED ELECTRONIC ELEVATORS.

- LUXURIOUS WALL-TO-WALL PLUSH BROADLOOM
- INDIVIDUAL TEMPERATURE CONTROL FOR HEATING AND CENTRAL AIR-CONDITIONING
- SLIDING SAFETY GLASS DOORS TO LOUNGE SIZE BALCONIES
- FROST-FREE REFRIGERATOR, CONTINUOUS CLEAN STOVE & OVEN, UNDER THE COUNTER DISHWASHER INCLUDED
- LUXURIOUS ROOF GARDEN
- FULLY EQUIPPED RECREATION CENTRE
- MANY OTHER FEATURES TOO NUMEROUS TO MENTION

QUALIFIED 1ST TIME HOME BUYERS ELIGIBLE FOR \$500 FEDERAL GRANT AND \$1500 PROVINCIAL GRANT



the dalemount

205 HILDA AVENUE
Furnished Model Suites Now Open
2nd west of Yonge, south of Steeles, next to Towne & Country Shopping Mall.

Phone 223-5811

The Towers Condominium Apartments

For Sale

100 CANYON BATHURST & SHEPPARD

ULTRA COMFORTS FEATURING

- Spacious indoor swimming pool and saunas, equipped gymnasium
- Air conditioning and heating temperature control in every suite
- Laundry room on each floor
- Private balcony • Indoor parking
- Fully landscaped roof garden
- Broadloom & pressurized corridors
- A den in every 2 bedroom suite
- A limited number of 3 bedroom suites available
- Swift, silent elevators
- Near the "Y" and Medical Centre
- The best professional maintenance

Immediate Possession By Appointment Only

633-4671 630-3685

AN OPPORTUNITY ON FLORIDA'S ATLANTIC COAST

Here is the chance to be part of the growth of a new dynamic community, Palm Coast. Get the details on the magnificent planned community which ITT Community Development Corporation is creating in an area with 5 miles along the ocean beach and 17 miles along the Intracoastal Waterway. This is probably the most desirable large area still available for development on Florida's Atlantic Coast. Write or call us now, for more information.



Palm Coast

FOR FULL DETAILS WRITE OR PHONE

MEYER HOROVITZ (416) 233-6258

PALM COAST IS A REGISTERED SERVICE MARK OF ITT COMMUNITY DEVELOPMENT CORPORATION. THIS OFFER IS NOT VALID WHERE PROHIBITED BY LAW.

A Prospectus has been filed with the Registrar of the Real Estate and Business Brokers Act, Ontario. The acceptance of such Prospectus filing does not constitute approval or endorsement by the Ontario Government of the lands being offered.

Represented in Ontario by

Y&B Young & Biggin LIMITED/REALTOR

5112 DUNDAS ST. W., ISLINGTON, ONT. M9A 1C2

Ridley TOWERS CONDOMINIUMS

Preview!

Luxurious 1-2-3 bedroom Full price from \$24,000 Down payments from \$1,100 9 1/2% 1 NHA mortgage Carries as low as \$275 mo.

Eligible for \$1,500 Government Grant

Includes everything except your phone bill

YEAR ROUND LUXURIOUS SWIMMING POOL SAUNAS, GYM ON ROOFTOP

- Close to shopping
- Breakfast area in each kitchen
- Extra large balconies
- Underground parking
- 32-story with 4 high speed elevators
- Luxurious closet space
- Background music in all public areas
- Stove and fridge

Close to Shaarei Shomayim, Beth Shalom, Bialik Hebrew Day School.

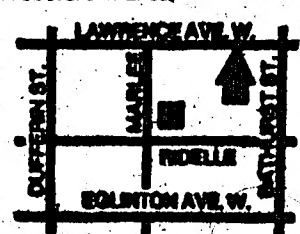
360 Ridelle Avenue

(Just north of Eglinton and of Marlin)

Visit our Model suites

Daily 2-9 p.m. Weekends noon to 6 p.m.

Phone 782-7124 or 742-6670



Classified Ads

The Canadian Jewish News

CLASSIFIED RATES
10 WORDS \$3.00
EACH ADDITIONAL WORD 10c

481-6434

DEADLINE - MONDAY 1 P.M.
(SAME WEEK OF ISSUE)

ANNOUNCEMENTS

A new social club with a variety of activities for men and women 50-65 is being organized. We also would appreciate men with cars to serve on the executive committee. Write to Box 4347, C.J.N., 22 Balfour St., #15, Toronto, M4S 1C1.

Background To Conflict
The story behind the confrontation in the Middle East. Obtain this booklet of information vital to Jews and the general public by mailing \$50c and your name and address to: Canadian Jewish Congress, 150 Bloor Street, Toronto, M5T 1Y6. Department J.K.

Fund raising? Art auction and art sales sponsored for charitable organizations by Globe Art Distributors. Call 783-0267 or 783-0085. \$5

Lester Hurwitz, DPM is pleased to announce the association of Mark Kleinman, DPM (foot specialist) for the practice of podiatry at 3089 Bathurst Street (at Lawrence). Suite 219. Phone: 787-1381. Hours: Monday, Wednesday, Friday 9-5, Tuesday 9-8, Saturday 8-30, 2 children's hours: Tuesday and Thursday 4-6, Saturday 8-30-10.

Women and ladies - invited in health food with rich flavor and also kosher. Send \$5.00 to Box 159, Station Z, Toronto.

The odd singles (remember us?) for ages 27-39, 1950's sox hop, 120 S. Shelburne (at Bathurst). Coronet Apartments, recreation room, Sunday August 17th, time: 8 p.m. Disc Jockey - Dan Schleifer, refreshments - prizes - fun. Members \$1.00, guests \$2.00.

ANTIQUES & ART

Three showrooms of antiques, good used furniture, pianos, china, books and unusual items. A-1 Furniture Sales, Elgin Mills East (off Newkirk Rd.) Richmond Hill, 884-1054.

APARTMENT FOR RENT
Above store, 1 bedroom, above \$160. 782-6770 or 223-0133.

Bathurst - Finch, 2 bedrooms, completely furnished, October-May, adult building. Call 630-9461.

Bathurst - Glencairn, furnished 1 bedroom basement apartment, parking. 782-8594.

Bathurst - Lawrence, basement apartment in nice bungalow, with 2 rooms, kitchen and bathroom, suitable for student or for business person, close to synagogues, shopping and TTC. 781-3467.

Bathurst Manor, basement apartment, middle-aged lady, reasonable rent. 636-3773.

Bathurst - Sheppard, furnished 2 bedroom apartment, 1 1/2 bedrooms, available October 1st - April 1st, 636-1738, 636-7703.

Bathurst - Steeles, spacious 2 bedroom apartment, sublet or new contract, October 1st, 630-5123.

Beautifully furnished 2 bedroom apartment, penthouse view, health club, indoor parking. Eglinton - Marlee, October 1st - April, \$395, 787-4678 mornings.

Deerfield Beach, Florida, 1 bedroom, 1 1/2 baths, on golf course, completely furnished, by year or season, 226-2209, 22.

Jerusalem, Ramat Danja, new luxury 4 bedroom apartment, fully furnished or unfurnished, central heating, telephone, all electrical appliances, available in September for 2 or 3 years, \$350 monthly, 787-4827.

Oceanfront luxury apartment, Miami Beach, Sea Coast Towers, exclusive area, 51st and Collins, huge 1 bedroom, 1 1/2 bath, central air conditioning, pool, immediate occupancy, 488-0039 after 6 p.m. 15

ARTICLES FOR SALE

Continental Beds \$34.95 and up, all sizes up to king size, Oakland Bedding, 338 Oakwood Ave., Toronto, 651-6685. We always give instant delivery.

Kariba Sales Inc., wholesale distributors, 134 Dundas Street, Thornhill, Ont. Fluorescent tubes - 4 ft. (F-40-CW) 95c each, 8 ft. (F-96-CW) \$1.95 each, minimum order 12. For free delivery, 881-3252.

Nearly New Children's Wear Bought and sold, Encore, 81, Yorkville, 925-9947.

HELP WANTED

Carpet Internal Co-ordinator
Major contract carpet company has opening for an experienced carpet person able to lead internal operations. Good salary plus bonus available to the right person. Write to Box 4349, C.J.N., 22 Balfour St., #15, Toronto, M4S 1C1.

Experienced full-time secretary for social service agency working with Jewish elderly, interesting and varied position. Call between 9-5, 789-7841.

General studies teacher for day school, Bayview location, primary grade, afternoon class, 781-5658.

Junior bookkeeper for large downtown social agency, experience and typing necessary. Full-time, 869-3811 ext. 284.

Junior congregation for teenage service leader wanted for Conservative congregation in C.J.N., 22 Balfour St., #15, Toronto, M4S 1C1.

Condominium for rent
Condominium, completely furnished 1 bedroom, 2 bathrooms. Deerfield Beach, Century Village, Florida, 633-0098.

Hollywood, Florida, 2 bedroom, 2 bathrooms, fully furnished and equipped, pool, sauna, 5 minutes from ocean and synagogue, 6 month season with option to purchase, 221-5497.

Miami Beach, a new luxury large 1 bedroom in Winston Towers - 400, available October 8 - November, 633-1058.

North Miami Beach, Florida, 2 bedroom, 2 bath, pool, sauna, dock. Completely furnished, monthly, 783-7730 or call collect (305) 944-0434 evenings.

Condominium for sale
Arlon House East, Miami Beach, 2 bedrooms, 2 baths convertible; Apt. C-821 facing south overlooking pool, sell below market price, occupancy September. Mr. Newman, 782-9821.

Bathurst - Finch, beautiful 3 bedroom ground floor, including a large walk-out patio. Small building, swimming pool etc., can be purchased with or without appliances and furniture. Call collect 10 a.m. - 5 p.m., 749-4761.

Also For Rent Or Sale
North Miami Beach, Florida, waterfront luxury 2 bedroom apartment, 2 bathrooms, etc. furnished, reasonable. Call between 10 a.m. - 5 p.m., 749-4761.

Finch - Bathurst, exceptional 1 bedroom main floor walk-out apartment, air conditioned, pool and 4 appliances, best buy at \$33,500, low down payment. Call now 226-4383, H. Tuck Hartog R.E.

Forest Hills
Luxury Condominium
Sacrifice!! Bathurst - Finch, spacious 1 bedroom apartment offers extra only 6 suites per floor, central air conditioning, all appliances, large balcony, easy financing. A steal at \$37,900 with 9% mortgage. Call Allen Arnold, 267-8203. Alois Brothers Ltd. Realtor.

Forest Hills
Luxurious 1 bedroom apartment, many extras, must be seen. Call Uri Kalfa, 630-8700. Young & Biggin Ltd. Realtor.

Forest Hills
Luxury 3 bedroom apartment, 2 full baths, central air conditioning, steps to everything, private sale. \$62,000. Call 638-0014. No Shabbos Calls.

Forest Hills, luxury 3 bedroom condominium apartment, 2 full baths, utility room, 3 appliances, professionally decorated, top condition. Mrs. Katz, 636-5200. Lil Rush Real Estate Ltd. Realtor.

Modern corner condominium, centrally air conditioned, 2 bath, near new synagogue. Must be sold. Call 781-1976 evenings.

Neptune - Bathurst, \$7,000 down, 1 bedroom co-op apartment in adult building, appliances. Mrs. Szekely, 961-4444, 782-6423. United Trust Realty Co. Realtor.

EMPLOYMENT WANTED
A middle-aged woman will look after elderly. Experienced, honest, and reliable. Call between 10 a.m. - 2 p.m., 247-1932.

Rabbi - Dr. Ball Tefila, Koreh, Toka, seeks immediately small congregation, P.O. Box 386, Station "B", Toronto. 15

HELP WANTED
Notice to advertisers - The Ontario Human Rights Code prohibits discrimination because of age, sex, marital status, race, creed, color, nationality, ancestry or place of origin. In compliance with this code, The Canadian Jewish News reserves the right to make the necessary changes in advertising copy.

Baby-sitter for 4 days per week, Monday - Thursday, 781-0701.

Bathurst - Eglinton, mature live-in housekeeper preferably German speaking and European cooking needed for elderly couple, woman totally dependent. Call 783-9656 after 5 p.m.

ADELMAN
Bathurst - Steeles
Spacious side-split, 3 bedrooms plus panellated family room with walk-out to garden and large rear, room, modern kitchen, double garage, near synagogues. Only \$99,000. Call Joe Sternberg, 752-1481 or 636-0042 evenings.

Estate Sale
Alexandra Woods
Beautiful stone front bungalow on oversized lot, attached garage, large central hall, kitchen with eating area, den with Florida room, 2 complete bedrooms, finished basement, separate entrance. Near shopping, synagogues, and schools. Sylvia Banack, 661-3641. Del Realty Inc. Realtor.

Upper Village 3 Homes
Take your choice. We have 3 homes to offer ranging in price from \$130,000 to \$265,000. All are in prime location within walking distance to shopping and synagogues. They consist of 4 or 5 bedrooms. All have a den or family room on the main floor, central air and various other attractive features. Elaine Goldenberg, 789-4325 or 489-1526.

HOUSE FOR SALE

Harvey Kalles
Realtor
Bathurst Manor One Of A Kind \$215,000
Contemporary custom built architecturally designed home, ultra modern kitchen featuring indoor barbeque and walk-out to secluded courtyard. Lower level completely finished, separate servants quarters, skylights, niches - courtyards - beautiful open feeling makes entertaining a real pleasure - yet a very functional family home. A special house! For more details please call Elise Kalles, 449-1873, 787-6161.

Harvey Kalles
Realtor
York Mills - Bayview Windfield Estates
Garden
Sagewood Misty - St. Andrews Estates
If you are in the market for a home in these prestigious locations please contact me, we have a selection of quality homes in this vicinity. It will be my pleasure to help you find your special home for more information on any of the above please contact Elise Kalles, 449-1873, 787-6161.

Bathurst Manor Ravine
Brookline Cr. \$199,500
Exceptionally beautiful home situated on a quiet court, 5-6 bedrooms, large principal rooms, main floor library, family room, walk-out to back ravine with magnificent table land. Double balconies, sauna. Completely finished lower level - main floor fireplace, open stone fireplace. Situated on a beautiful professionally landscaped lot. Just steps from every convenience. A must to see - view it with Mrs. Solomon 789-4325 or 485-0084.

Bungalow
Delightful 3-4 bedroom 1 level residence with finished basement, apartment potential. Main floor has large living-dining area with cathedral ceilings, open stone fireplace. Situated on a beautiful professionally landscaped lot. Just steps from every convenience. A must to see - view it with Mrs. Solomon 789-4325 or 485-0084.

Office Space For Rent
Congenial offices in prime location, Yonge - Gerrard, very reasonable terms, \$100, 698-1864.

Penthouse For Rent
Bathurst - Steeles, large beautiful 3 bedroom penthouse, 2 bathrooms, 2 parking, cable TV, carpeted, swimming pool. Will decorate. Available anytime, \$418, Call 638-1920.

PERSONAL
Attractive, intelligent woman, mid 30s, with 12 years of experience in Jewish community work, wishes to hear from interesting people with same interests and age group, write to Box 4350, C.J.N., 22 Balfour St., #15, Toronto, M4S 1C1.

Charming attractive lady, 46, traveled, wide interests, seeks companionship with business or professional male. Write to Box 4348, C.J.N., 22 Balfour St., #15, Toronto, M4S 1C1.

Dynamic, attractive lady, early 40s, well bred, wide interests, seeks companionship with educated business or professional gentleman, 783-6067.

Introductions for companion or marriage. All services reasonable fees. Our service is worldwide. Call (305) 491-4020 or write for information: Lew Dick Enterprises, 2501 E. Commercial Blvd., Ft. Lauderdale, Florida, 33308. 15

Naomi I'm wearing my fancy 1950's checked suit to the old singles social, Sunday August 17th. I know you'll be beautiful in your bobby sox or crinoline, you really look cute in your pony tail. We'll dance to Elton John at the 120 Shelburne Ave. in the recreation room. Love David.

Need help or information of any kind? Call the Jewish Information Service. 789-7279.

Teacher, 35, loves horses, looking for pension, fresh air, loving girl with similar interest. Phone 366-0646 or write Box 100, Station B, Toronto-2B.

Two young adults willing to drive car down to Miami during winter break (December 19-21). Mitchell Lebowitz, 633-7863.

ROOM & BOARD WANTED
Hamilton high school student requires room and board in Avenue Rd. - Davenport area. Call Mrs. L.H. Enkin collect. 1-385-6420.

Bathurst - Hillmont, basement, parking, TV, fridge, no cooking, separate entrance. 781-0361.

Bathurst - Lawrence, furnished room in a beautiful quiet home, 781-8951.

Bathurst - Sheppard, furnished room, kitchen privileges, 630-7339.

Bathurst - Steeles, room and private bathroom in clean home, 630-9505.

Bathurst - Wilson, furnished basement apartment for student couple, 633-3442.

HOUSE FOR SALE

Lower Village New Listing - Rosemary Road
This most outstanding residence is now being offered for the first time. Architecturally designed - 3,800 sq. ft. of floor areas. Most interesting layout. Stone turret - "Castle" appearance. Fabulous ground floor flow. Living room (27.3 x 17.6) with huge stone fireplace, beams, panelling, high ceilings. Modern kitchen. Powder room. Family room overlooking exquisite rose garden, rocky and fountains. Excellent second floor has 5 bedrooms, 3 bathrooms, 2 ensuite. Finished rec. room, washroom. One of a kind! A rare find. Mr. Tsar 789-4325 or 789-2979.

Beth Shalom 2 Homes
Take your choice. These 2 homes priced at \$79,900 and \$84,500 are in mint condition and are well maintained. Each has 3 bedrooms, large mortgage arrangements and offer an excellent opportunity for the young family. Located just north of Eglinton. Elaine Goldenberg, 789-4325 or 489-1526.

Bathurst - Eglinton
A true delight to show this superb 2 bedroom home. Featuring spacious central hall plan, modern kitchen, stained floors, master with bath ensuite. Finished lower level has extra washroom. Walk-out to large landscaped lot. Priced to sell. Ronni Katz 789-4325 or 787-6454.

Amstel Typing Services
Professional typing done at home. Call 783-1812.

Accordianist, 17 years experience, available for all types of simchas. Phone: 781-1680 after 10 p.m.

Amstel Typing Services
Professional typing done at home. Call 783-1812.

Aquariums (tropical) laid out and cleaned, size no problem. reasonable rates. Phone: 781-1680 after 9 p.m.

Bridal, Bar Mitzvah Invitations
Fine selection of papers and styles. Traditional, unique. Kephars, place cards, benches, matches and address embossers. Calligraphy available. Clip this ad every 2 weeks. New Year's cards available now. Shirley Nelson, 223-9785.

Brooklyn professionally cleaned, home, office, free estimates. 755-7900, 752-1606.

Carpenter - all types of carpentry work, stairs, residential, offices. Call 922-9482.

Carpenter, cabinetmaker, remodeling stores, offices, rec. rooms, residential. Licence number B-758, 633-9220.

Carpentry all kinds of house repairs and renovations, also concrete work and roofing. Low prices, 466-7810.

Chris the painter, excellent interior and exterior painting work, free estimates, 651-7688, 249-5053.

Electrician & air conditioning contractor. All work guaranteed, free estimates, 630-6402.

Electrician - large and small jobs, work guaranteed. Jerry, 638-6459 or 783-7263.

Excellent home cleaning service, apartments, homes and offices, cleaned by experts daily. From 8 a.m. - 4 p.m., 651-0167, after 4 p.m., 651-2192.

Excel Floors
Serving the readers of this paper for years. Expert sanding and staining of wood floors. Showroom facilities for exclusive and unique parquet floors, workmanship and materials guaranteed 669-2056, 241-8171.

Expert painter, interior, exterior. Free estimates. E. Montanari, 249-9788.

Gemini Movers, top quality service, homes, apartments, offices, packing and piano moving, 782-8736.

General work and renovation for all houses and business, 781-5403.

Glass Replacement, 24 hour service, work guaranteed. All types of glass for home and office. Call 469-1337.

Gus Plumbing & Heating new work, repairs and alterations, 536-1603.

H.G. Roofing, new eaves, troughing, all kinds of repairs, free estimates. Call 633-9617.

Handyman Jack of all trades, also painting, decorating, 463-6146 or 653-1734.

Hebrew and Talmudic studies taught privately - experienced teacher. Phone: 781-1680 after 10 p.m.

Interior painting, wallpapering and panelling by Bornstein, storozumnick and Herskovitz, very reasonable rates. Call 221-2559 or 635-7824.

Landscaping
Patios, stone entrances, cedar deck, rock gardens, tree planting, railway tie walls, sodding from complete landscape for new gardens and rebuilt ones. Free estimates, 221-6382.

Man with 1 ton truck will do light moving jobs, clean out basements, garages, etc. Tree removals, window cleaning. Call Len anytime. Reasonable prices, 261-8958.

Maxie Roofing, shingles, and flats, free estimates. Metro lic. #B1075. All work guaranteed, 769-7409.

Olympic Painting & Decorating, spray, varnishing, interior & exterior. 654-4795, 1162.

ROOM FOR RENT

Dufferin - Yorkdale, clean furnished room, with air conditioning, close to shopping and TTC, suitable for student or business girl, reasonable rent, 783-7997. 15

Furnished, near Lawrence plaza, kosher home, kitchen facilities, suit, businesswoman, 787-0958. 15

Furnished bedroom, private bath, business person only, 782-4874.

Furnished room with kosher kitchen facilities, available for female York student, 635-8565 evenings.

Furnished study - bedroom in quiet modern apartment, occupied by business lady. Kitchen, living room privileges. Suitable for student only. Just 2 blocks from University of Toronto, reasonable. Phone after 6 p.m., 921-5786 or 922-9854. 29

Large furnished basement, room, private bath, cooking facilities, ideal location, 781-9558, 783-5840.

ROOM WANTED
Graduate student seeks room in Jewish home near Guelph University. Call Helen Vale, (416) 961-6603 or (416) 225-9038.

A-1 painting and paperhanging done by professional, reasonable rates and fully insured, free estimates, 469-2876.

A. Simons, Raven Masonry & General Construction, summer cottage maintenance. Toronto 485-5333, Huntsville (1-705) 789-2567. \$26

Painting, interior and exterior, reasonable rates, 787-2572 after 6 p.m.

Painting, paperhanging and plumbing, Mr. Brown, 633-5080 after 4 p.m.

Painting, top quality at best prices, free estimates. Call now 921-0746.

Painting, wallpapering, general repairs, reasonable rates, 653-4523.

Painting, wall paperhanging, ceramic tile, alterations, 535-8644.

Paperhanging and Painting experienced, efficient, free estimates, work guaranteed. Call 630-2422, 781-6377.

Paperhanging and Painting, expert in all kinds of wall coverings, references. Call Mr. Friedman 636-2263.

Painting, clothing, men's and ladies' suits, made-to-measure from your cloth or ours. 706 Queen St. W. 366-2025.

Piano and Theory, Bayview - Finch, Douglas G. Gibson A.R.C.T., R.M.T., 222-4073.

Piano Moving, dismantling, Gemini Movers, 782-8736.

Plastering, painting, drywall, tiling, small repairs, reasonable prices, free estimates. Metro license B-2969, 749-9514.

Plumber, industrial, residential, commercial, repairs, alterations. Call anytime 633-2530.

Plumbing repairs, alterations and renovations, reasonable rates, 767-1582.

Plumbing repairs and alterations, reasonable rates, 233-5007.

Scottie's Improvements plus all types of renovating, painting and decorating. Free estimates, reasonable prices. Call 497-2179.

Tree Service, pruning and removal. All types lawn and gardening work. Reasonable. 828-6408.

Tourists and Torontonians inquire about our exclusive driving service to Niagara Falls, Black Creek etc. Call 698-1864.

Wasser's TV Service, Ontario Government certified. We also rent TV's for cottages or homes. Call 636-6667.

SHARE ACCOMMODATION
Bathurst - Sheppard, middle-aged woman to share 2 bedroom apartment, all facilities, 630-3470.

Bathurst - Wilson, middle-aged lady desires compatible roommate to live-in with her. Rent and board free. 633-7645.

Flach - Bathurst, Jewish lady in late 40s wishes to share 2 bedroom apartment with her, same, 789-8657, 636-1940. 15

Goldfink - Finch, Israeli girl looking for a room-mate to share a luxurious high rise apartment. Call after 6 p.m. 636-7470.

Lady to share my apartment, \$25 weekly, 787-3076, 633-6400 after 6 p.m.

SERVICES

Jim's Window Cleaning and painting, free estimates, reasonable rates. Call 653-1268.

Landscaping
Patios, stone entrances, cedar deck, rock gardens, tree planting, railway tie walls, sodding from complete landscape for new gardens and rebuilt ones. Free estimates, 221-6382.

Man with 1 ton truck will do light moving jobs, clean out basements, garages, etc. Tree removals, window cleaning. Call Len anytime. Reasonable prices, 261-8958.

Maxie Roofing, shingles, and flats, free estimates. Metro lic. #B1075. All work guaranteed, 769-7409.

Olympic Painting & Decorating, spray, varnishing, interior & exterior. 654-4795, 1162.

Painter and paperhanger, 35 years experience, immediate attention, 636-3448.

Painter, conscientious, 20 years experience, interior & exterior. Free estimates, 638-1162.

Painter, experienced, interior & exterior, free estimates, all work guaranteed. Call 633-0214.

Painters, reasonable rates. Call anytime, 755-0539.

Arts

Performance of Brian Bedford in Twelfth Night 'unforgettable'

theatre

By JENIVA BERGER

It was Brian Bedford's evening at the opening of Stratford's Twelfth Night. The British-born actor last seen here in Moliere's *The School for Wives* revealed once again an indescribable, exquisite band of facial expressions, a touch of Jack Benny, impeccable timing, plus artful manipulation of the audience. To the role of Malvolio, he brought an unforgettable, ingenious interpretation which will be hard to surpass in years to come.

Twelfth Night, considered one of Shakespeare's more golden tributes to unquestioning love, has its share of merriment and poetry, but there's an underlying

malevolence to it, a warning to live for today devotees which director David Jones has not let go by 'unheralded. As a matter of fact, the guest director of the Royal Shakespeare Company at Aldwych startles us as soon as the light comes up on the love-stricken Count Orsino who barks out the usually crooned "If music be the food of love, play on!" With such ferocity that we have no doubts at all about his sexual frustration for the aloof Countess Olivia.

Stephen Macht as the preoccupied Duke of Illyria brings a good deal of virility to Orsino, and it is exactly his overflow of hormones which makes his quick transference of affection to Viola at the end of the play understandable.

But it is Feste, Olivia's clown, played with the right ironic glint in his eye by Tom Kneebone, who keeps things in perspective for us; his sardonic,

almost tired appraisal of what fools we mortals be, keeps reminding us that we'd do well not to forget that love is as full of vagaries as anything else. Illyria may not be the punctuated paradise of the Forest of Arden, but the realities of life face the lovers at the end all the same.

The real abuses inflicted upon the strutting, morose Malvolio by the merrymakers become excessive and we cannot ignore them anymore than Olivia who must face up to them when disguises are finally thrown off, brother and sister are reunited and everyone is paired off with the right sex for a neat conclusion.

Marti Maradan as Olivia is perhaps a trifle too piquant, but nevertheless charming, and Kathleen Widdoes is quite delectable as Cesario, the boy in Viola. Dressed in boy's clothing, her sudden, whooping joy when the Count Orsino realizes that

not only is she a woman but that he loves her, is one of those gestures which are so perfect, so theatrically sound.

But Twelfth Night, with its appealing romance, rightfully belongs to its dark comedians: Brian Bedford, Tom Kneebone, Leslie Yeo as Sir Toby Belch, Frank Maradan as Sir Andrew Aguecheek, and Denise Ferguson as Maria, all supply the real thrust of the play.

Their plotting against Olivia's steward, Malvolio, a man so clearly enamored of his own cuticles that he'll believe

the trumped up love letter designed to humiliate him, is a marvellous scene. It's here that we do not forget that Shakespeare intended his play as private court entertainment for Mr. Bedford involves the audience most artfully. We may be invited to laugh at Malvolio's gullibility, but we also become part and parcel of the circle of laughing tormentors as he is clapped into the dungeon for nothing more than feeding his vanities.

For this glorious Twelfth Night, it would be worth a return visit to ask his forgiveness.

NOW OPEN SAFARI LEATHER WEAR

969 EGLINTON WEST
782-3627

Finest Quality UP-TO-DATE Leather Footwear for men and women - in stock and also Made-to-Measure.

SOMETHING NEW AND EXCITING!

ELECTROLUX (CANADA) LTD. offers valuable DEALER FRANCHISES

- full or part-time • absolutely no investment • car necessary

Canada's leading manufacturer and distributor of floor care equipment offers to a selected number of men and women an opportunity to start their own profitable business at no cost.

Experience not required. Complete training program for successful candidates.

The division manager of Electrolux in your area will be pleased to discuss this opportunity with you. His name and telephone number is given below. Call him for an appointment.

A. L. FERNANDES - 635-7854

TELEPHONE INTERVIEWERS

PART-TIME

To start mid-August, work in own home, minimum 3-4 hours daily, 5 days a week (evenings included).

Interesting telephone work for local well-known department store. Good remuneration for conscientious workers.

We are willing to train.

Apply stating name, address, telephone number, business experience if any, and education, to: Box 4342, The Canadian Jewish News, 22 Balfour St., Ste. 15, Toronto M4S 1C1.

As usual, we will be preparing a wide variety of traditional foods for the holidays.

Please let us know if we can help you.

Chapman's
Fine Foods & Caterers

1114 Eglinton Ave. W. 789-7306

The Sandpiper

TORONTO'S FRIENDLIEST SEAFOOD HOUSE
Featuring one of the City's most extensive menus.

76 St. Clair Ave. W.
922-4540

Open daily
Noon - 1 A.M.
Sundays
5 P.M. - 10 P.M.
Fully Licensed
Parking at Rear

STOP BEING ALONE!

AND THERE IS AN ALTERNATIVE TO THE HIT OR MISS METHOD OF MEETING SUITABLE PERSONS FOR LASTING FRIENDSHIP OR MARRIAGE.

WE WILL FIND THE PERSON WHO IS EXACTLY RIGHT FOR YOU, AND HELP YOU AVOID THE THOUSANDS WHO AREN'T.

CALL **781-1319** 11 A.M. - 9 P.M.

Selecting companions for people is a fascinating indeed, but involves a high level of competence and responsibility. The couple must be compatible, "tuned-in" to each other, so to speak. To achieve this we conduct in-depth personal interviews, devoting a great deal of time and patience to each person. We take our responsibility seriously. On the other hand, the people who come to us are just as serious as we are. Most are tired of playing the dating game, and are searching for a permanent relationship. You see, we'll find the person who is exactly right for you, and help you avoid the thousands who aren't.

Barton & Associates Inc.

801 Eglinton W., Suite 401
Toronto, Ont. M5N 1E3

Please send me all information on how I can meet a suitable companion without obligation.

MR. MRS. MISS Age.
Name
Address
City
Telephone
Information will be sent in plain envelope.

Chic, Elegant, Invitations and Stationery
all the Beautiful Accessories
— for personal at-home service call
Ruthe Rosenbaum
449-6905

MADELEINE FASHIONS BOUTIQUE

298 WILSON AVE. (AT BATHURST) 633-6482

ANNOUNCES THE ARRIVAL OF
A Fantastic New Collection
DRESSES - SUITS
FOR THE HIGH HOLIDAY SEASON



Manny is quadrilingual

When Manny Menaker talks, he talks cars. That is, except when he was in the garment business. In those days he talked clothing.

So you see Manny is "Quadrilingual". He speaks 4 languages... English, Hebrew, clothes and cars - all reasonably fluently.

If you are considering a new car—cash, trade, terms or lease—talk to Manny. He speaks your language.

PARKWOOD CENTRAL

CHEVROLET OLDS CADILLAC

2400 Yonge St. just above Eglinton
TELEPHONE 481-5111

Forest Hill Frocks

HOSPITALITY WEEK
AUG. 18-23

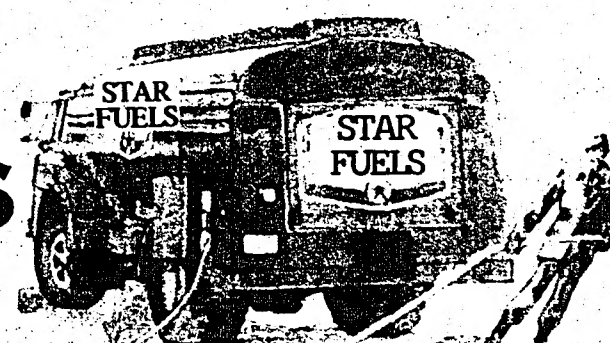
PLEASE DROP IN
FOR COFFEE AND DESSERT

AT OUR NEW LOCATION
498 EGLINTON AVENUE WEST
(2 Blocks W. of Avenue Rd.)

Reliable Service 24 Hours A Day Automatic Fuel Oil Delivery.

FREE FURNACE CLEANING AND OIL BURNER SERVICE

STAR FUELS



INDEPENDENT
FUEL
OIL
DISTRIBUTORS

534 Lawrence Ave. W., Toronto 19, Ont.

789-3787

PEOPLE ASK ME:

What is a lifetime guarantee?

ANSWER:

MISLEADING... Whose life? Yours? The car's? The dealer's? At Aamco we offer car ownership guarantees — transmissions guaranteed, all parts & labor, for as long as you own the car.

AAMCO FEATURES:

- FREE MULTI-CHECK (10 point test checks fluid, driving and operating conditions)
- FREE TOWING
- ONE-DAY SERVICE (in most cases)

2834 DUFFERIN ST. (South of Glencairn)
789-2914

WORLD'S LARGEST TRANSMISSION SPECIALISTS
OVER 500 DEALERS READY TO SERVE YOU
in Canada and U.S.A.

Remember: I'm Lionel. Ask for me when you get here.
We honour CHARGE and MASTER CHARGE



LIONEL EPSTEIN



Even an uncle in the business couldn't get you such a deal on Records and Tapes.

Our low prices are now even lower

10% OFF

Save an extra 10% on all the big names in the business. Names like: Frank Sinatra, Barbara Streisand, Johnny Mathis, Andy Williams, Peter Nero, and a tremendous selection of hundreds more. Plus great ethnic records and tapes.

All the hits
at prices that can't miss

target tape

and records too

3500 Bathurst Street (just North of 401)

Hours: Mon. - Sat. 11 a.m. - 10 p.m.

Charge and Master Charge accepted

Doesn't Somebody Have A Couch or Rug For Us??

IF ABLE TO DONATE

PLEASE CALL 667-3647

JEWISH STUDENT FEDERATION, YORK UNIV.

COLOUR YOUR PARTY

With Table Linens and Serviettes

- APRICOT • BLUE • BROWN • CORAL
- GOLD • GREEN • LAVENDER
- OLIVE GREEN • ORANGE • PINK
- PURPLE • RED • TURQUOISE • YELLOW

NOW IN STOCK

Attractive Lace Cloths

A RENTAL SERVICE - DELIVERED & PICKED UP
MASTER LINEN SUPPLY

422-3333

141 CEDARVALE AVE.



When you see me —
don't think of
Financial Planning.
But when you think of
Financial Planning
— see me.

S. RICHARD GORDON
INSURANCE AGENCY LTD.

(416) 445-9500
SUN LIFE OF CANADA